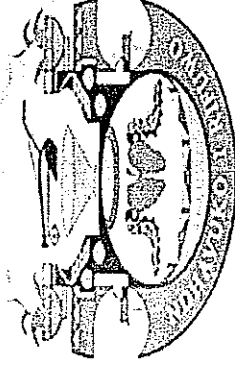


GREATER GIYANI MUNICIPALITY

2025/2026 MID YEAR BUDGET & PERFORMANCE ASSESSMENT REPORT



# GREATER GIYANI MUNICIPALITY

MID-YEAR BUDGET AND PERFORMANCE ASSESSMENT REPORT

2025/2026

GREATER GIYANI MUNICIPALITY  
MID-YEAR BUDGET AND PERFORMANCE ASSESSMENT REPORT 2025/2026

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## TABLE OF ACRONYMS AND ABBREVIATIONS

|       |                                                          |
|-------|----------------------------------------------------------|
| AGSA  | Auditor-General of South Africa                          |
| GGM   | Greater Giyani Municipality                              |
| MDM   | Mopani District Municipality                             |
| EPWP  | Expanded Public Works Programme                          |
| FY    | Financial Year                                           |
| IDP   | Integrated Development Plan                              |
| MFMA  | Municipal Finance Management Act, No 56 of 2003          |
| MIG   | Municipal Infrastructure Grant                           |
| MM    | Municipal Manager                                        |
| MPAC  | Municipal Public Account Committee                       |
| MSIG  | Municipal Systems Improvement Grant                      |
| PMS   | Performance Management System                            |
| SDBIP | Service Delivery and Budget Implementation Plan          |
| INEG  | Integrated National Electrification Grant                |
| FMG   | Finance Management Grant                                 |
| FMPPi | Framework for Managing Programme Performance Information |

## CHAPTER ONE

### 1. INTRODUCTION

For the purposes of the completion of this report, the original S71 reporting has been used as a basis, which shows the 6 months actual revenue and actual expenditure including capital expenditure movements on the approved budget.

The municipality adopted the 2025/26 IDP / Budget on the 29 May 2025 at Giyani Community Hall, as a strategic document to address the challenges identified during the public participation sessions. The total Approved Budget which was adopted for 2025/26 amounted to R673 043 758, R673 692 485 for the 2026/27 FY and R707 943 190 for the 2027/28 FY. The budget related policies such as Property Rates, Credit Control, Cash Management, Virement, Budget, Assets management, Car allowance, indigent, Tariff, Supply Chain Management, and all other policies as required by the law were also adopted together with the Budget.

The municipality developed Service Delivery and Budget Implementation Plan as a tool to implement the IDP. The targets were set out in the SDBIP for the performance of the Municipality to be measured and the mayor signed accordingly as required by the legislations.

The assessment aims at enhancing managements' decisions and monitoring activities. In addition, the assessment can be utilized as a tool to assist in the management of cash flows and performance management.

## CHAPTER TWO

### 2. Purpose of the Mid-Year Report

The purpose of this report is to comply with Section 52 (d) and Section 72 of the Municipal Finance Management Act 56 of 2003, and Section 33 of the Municipal Budget and Reporting Regulations as promulgated in the Government Gazette No 32, 141 of April 2009, which requires that municipality conduct an assessment of its performance which include financial and non-financial affairs and report to the key stakeholders.

### 3. Legislative Background

Section 72 of the Local Government Municipal Finance Management Act, Act No. 56 of 2003 (MFMA) provides that the Accounting Officer must by 25 January of each year assess the budget and performance of the municipality during the first half of the financial year. An assessment report in accordance with Section 72(1) (b) of the MFMA be submitted to the Mayor, Provincial Treasury and National Treasury. The assessment report must detail how the municipality has performed in terms of its revenue collection and budget implementation. Furthermore, the assessment needs to detail how the municipality has performed in terms of its service delivery targets as documented in the approved Service Delivery and Budget Implementation Plan. The mayor needs to consider the report and submit the report to Council by 31 January in terms of Section 54 of the MFMA. The mayor's report to council must have recommendations on whether the budget adjustments will have to be tabled in council.

# CHAPTER THREE

## DETAILED FINANCIAL PERFORMANCE FOR THE PERIOD ENDED 31 DECEMBER 2025

### 4. Budget Performance Analysis

#### a. Revenue

LJM331 Greater Giyani - Table C4 Monthly Budget Statement - Financial Performance (revenue and expenditure) - M06 December

| Description |                                              | R e f | 2024/25         |                 | Budget Year 2025/26 |                |               |               |              |                |                    |        |
|-------------|----------------------------------------------|-------|-----------------|-----------------|---------------------|----------------|---------------|---------------|--------------|----------------|--------------------|--------|
|             |                                              |       | Audited Outcome | Original Budget | Adjusted Budget     | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |        |
| R thousands | Revenue                                      |       |                 |                 |                     |                |               |               |              |                |                    |        |
|             | Exchange Revenue                             |       |                 |                 |                     |                |               |               |              |                |                    |        |
|             | Service charges - Electricity                |       | -               | -               | -                   | -              | -             | -             | -            | -              | -                  | -      |
|             | Service charges - Water                      |       | -               | -               | -                   | 3              | -             | -             | 3            | #DIV/0!        | -                  | -      |
|             | Service charges - Waste Water Management     |       | -               | -               | -                   | -              | -             | -             | -            | -              | -                  | -      |
|             | Service charges - Waste management           |       | 13 647          | 13 045          | -                   | 1 127          | 7 859         | 6 522         | 1 337        | 20%            | 13 045             | 13 045 |
|             | Sale of Goods and Rendering of Services      |       | 2 319           | 1 832           | -                   | 111            | 1 252         | 916           | 335          | 37%            | 1 832              | 1 832  |
|             | Agency services                              |       | -               | 5 000           | -                   | -              | -             | 2 500         | (2 500)      | -100%          | 5 000              | 5 000  |
|             | Interest                                     |       | -               | -               | -                   | -              | -             | -             | -            | -              | -                  | -      |
|             | Interest earned from Receivables             |       | 6 522           | 1 588           | -                   | 1 264          | 7 141         | 794           | 6 347        | 799%           | 1 588              | 1 588  |
|             | Interest from Current and Non-Current Assets |       | 25 853          | 23 236          | -                   | 1 587          | 9 674         | 11 618        | -            | -              | 23 236             | 23 236 |
|             | Dividends                                    |       | -               | -               | -                   | -              | -             | -             | -            | -              | -                  | -      |
|             | Rent on Land                                 |       | -               | -               | -                   | -              | -             | -             | -            | -              | -                  | -      |
|             | Rental from Fixed Assets                     |       | 642             | 361             | -                   | 64             | 421           | 181           | 240          | 133%           | 361                | 361    |
|             | Licence and permits                          |       | 7 647           | 9 157           | -                   | 383            | 3 606         | 4 578         | (972)        | -21%           | 9 157              | 9 157  |



## **The Actual Performance against the forecast**

### **Property rates**

**Property rates** reflect a favorable variance of 3%, though it should be noted that this does not represent actual cash collected but total rates billed at half yearly. Based on the current performance, this will be adjusted upwards during the adjustment budget.

### **Refuse Revenue**

**Refuse revenue** reflects a favorable variance of 20%, though it should be noted that this does not represent actual cash collected but total refuse revenue billed at half yearly. There is a need for upward budget adjustment.

### **Rental of facilities and equipment**

**Rental of facilities and equipment** reflects favourable variance of 133% which can be attributed to more usage of our community halls, stadium and sports centres. There is a need for upward budget adjustment.

### **Traffic fines**

Fines revenue reflects unfavourable variance of 96% which may be attributed to non-payment of traffic fines. Fines are dependent on law enforcement and compliance of motorists thereof. Based on the current performance, this will be adjusted downwards during the adjustment budget.

### **Licences and permits.**

Licences and permits reflect unfavourable variance of 21%. This item depends on the need of community members. This will be adjusted downwards during the adjustment budget.

The municipality generated R2 500 000 (-100%) less revenue from agency services than the year-to-date budget of R2 500 000 during the period under review. The agency income figures are calculated at year end based on the commission earned from the collection of water and sanitation on behalf of the Mopani District Municipality.

The municipality generated R584 450 (77%) less revenue from operational revenue than the year-to-date budget of R2 542 998 during the period under review. The budget for this item will be adjusted downward during the adjustments budget.

#### 4.3.1. Actual Performance Expenditure

| Expenditure By Type | 2017 | 2016 | 2015 | 2014 | 2013 | 2012 | 2011 | 2010 | 2009 | 2008 | 2007 | 2006 | 2005 | 2004 | 2003 | 2002 | 2001 | 2000 | 1999 | 1998 | 1997 | 1996 | 1995 | 1994 | 1993 | 1992 | 1991 | 1990 | 1989 | 1988 | 1987 | 1986 | 1985 | 1984 | 1983 | 1982 | 1981 | 1980 | 1979 | 1978 | 1977 | 1976 | 1975 | 1974 | 1973 | 1972 | 1971 | 1970 | 1969 | 1968 | 1967 | 1966 | 1965 | 1964 | 1963 | 1962 | 1961 | 1960 | 1959 | 1958 | 1957 | 1956 | 1955 | 1954 | 1953 | 1952 | 1951 | 1950 | 1949 | 1948 | 1947 | 1946 | 1945 | 1944 | 1943 | 1942 | 1941 | 1940 | 1939 | 1938 | 1937 | 1936 | 1935 | 1934 | 1933 | 1932 | 1931 | 1930 | 1929 | 1928 | 1927 | 1926 | 1925 | 1924 | 1923 | 1922 | 1921 | 1920 | 1919 | 1918 | 1917 | 1916 | 1915 | 1914 | 1913 | 1912 | 1911 | 1910 | 1909 | 1908 | 1907 | 1906 | 1905 | 1904 | 1903 | 1902 | 1901 | 1900 | 1899 | 1898 | 1897 | 1896 | 1895 | 1894 | 1893 | 1892 | 1891 | 1890 | 1889 | 1888 | 1887 | 1886 | 1885 | 1884 | 1883 | 1882 | 1881 | 1880 | 1879 | 1878 | 1877 | 1876 | 1875 | 1874 | 1873 | 1872 | 1871 | 1870 | 1869 | 1868 | 1867 | 1866 | 1865 | 1864 | 1863 | 1862 | 1861 | 1860 | 1859 | 1858 | 1857 | 1856 | 1855 | 1854 | 1853 | 1852 | 1851 | 1850 | 1849 | 1848 | 1847 | 1846 | 1845 | 1844 | 1843 | 1842 | 1841 | 1840 | 1839 | 1838 | 1837 | 1836 | 1835 | 1834 | 1833 | 1832 | 1831 | 1830 | 1829 | 1828 | 1827 | 1826 | 1825 | 1824 | 1823 | 1822 | 1821 | 1820 | 1819 | 1818 | 1817 | 1816 | 1815 | 1814 | 1813 | 1812 | 1811 | 1810 | 1809 | 1808 | 1807 | 1806 | 1805 | 1804 | 1803 | 1802 | 1801 | 1800 | 1799 | 1798 | 1797 | 1796 | 1795 | 1794 | 1793 | 1792 | 1791 | 1790 | 1789 | 1788 | 1787 | 1786 | 1785 | 1784 | 1783 | 1782 | 1781 | 1780 | 1779 | 1778 | 1777 | 1776 | 1775 | 1774 | 1773 | 1772 | 1771 | 1770 | 1769 | 1768 | 1767 | 1766 | 1765 | 1764 | 1763 | 1762 | 1761 | 1760 | 1759 | 1758 | 1757 | 1756 | 1755 | 1754 | 1753 | 1752 | 1751 | 1750 | 1749 | 1748 | 1747 | 1746 | 1745 | 1744 | 1743 | 1742 | 1741 | 1740 | 1739 | 1738 | 1737 | 1736 | 1735 | 1734 | 1733 | 1732 | 1731 | 1730 | 1729 | 1728 | 1727 | 1726 | 1725 | 1724 | 1723 | 1722 | 1721 | 1720 | 1719 | 1718 | 1717 | 1716 | 1715 | 1714 | 1713 | 1712 | 1711 | 1710 | 1709 | 1708 | 1707 | 1706 | 1705 | 1704 | 1703 | 1702 | 1701 | 1700 | 1699 | 1698 | 1697 | 1696 | 1695 | 1694 | 1693 | 1692 | 1691 | 1690 | 1689 | 1688 | 1687 | 1686 | 1685 | 1684 | 1683 | 1682 | 1681 | 1680 | 1679 | 1678 | 1677 | 1676 | 1675 | 1674 | 1673 | 1672 | 1671 | 1670 | 1669 | 1668 | 1667 | 1666 | 1665 | 1664 | 1663 | 1662 | 1661 | 1660 | 1659 | 1658 | 1657 | 1656 | 1655 | 1654 | 1653 | 1652 | 1651 | 1650 | 1649 | 1648 | 1647 | 1646 | 1645 | 1644 | 1643 | 1642 | 1641 | 1640 | 1639 | 1638 | 1637 | 1636 | 1635 | 1634 | 1633 | 1632 | 1631 | 1630 | 1629 | 1628 | 1627 | 1626 | 1625 | 1624 | 1623 | 1622 | 1621 | 1620 | 1619 | 1618 | 1617 | 1616 | 1615 | 1614 | 1613 | 1612 | 1611 | 1610 | 1609 | 1608 | 1607 | 1606 | 1605 | 1604 | 1603 | 1602 | 1601 | 1600 | 1599 | 1598 | 1597 | 1596 | 1595 | 1594 | 1593 | 1592 | 1591 | 1590 | 1589 | 1588 | 1587 | 1586 | 1585 | 1584 | 1583 | 1582 | 1581 | 1580 | 1579 | 1578 | 1577 | 1576 | 1575 | 1574 | 1573 | 1572 | 1571 | 1570 | 1569 | 1568 | 1567 | 1566 | 1565 |
|---------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
|---------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|



#### Transfer and Subsidies paid.

The transfer and subsidies paid reflects zero expenditure to date. The municipality is still on the procurement processes to conclude the once off funding to SMMEs.

#### Contracted Services

Contracted Services reflects 100% performance for the first six months, there is a need to relook at this budget item during the adjustment budget.

### 5. Capital Expenditure Programme

LJM331 Greater Giyani - Table C5 Monthly Budget Statement - Capital Expenditure (municipal vote, functional classification and funding) - M06 December

| Vote Description                            | R<br>1 | Budget Year<br>2025/26 |                    | Adjusted<br>Budget | Monthly<br>actual | YearTD<br>actual | YearTD<br>budget | YTD<br>variance | YTD<br>variance<br>% | Full Year<br>Forecast |
|---------------------------------------------|--------|------------------------|--------------------|--------------------|-------------------|------------------|------------------|-----------------|----------------------|-----------------------|
|                                             |        | Audited<br>Outcome     | Original<br>Budget |                    |                   |                  |                  |                 |                      |                       |
| R thousands                                 | 1      |                        |                    |                    |                   |                  |                  |                 |                      |                       |
| <u>Multi-Year expenditure appropriation</u> | 2      |                        |                    |                    |                   |                  |                  |                 |                      |                       |
| Vote 1 - Energy Sources                     |        | -                      | -                  | -                  | -                 | -                | -                | -               | -                    | -                     |
| Vote 2 - Community and Social Services      |        | -                      | -                  | -                  | -                 | -                | -                | -               | -                    | -                     |
| Vote 3 - Finance & Administration           |        | -                      | -                  | -                  | -                 | -                | -                | -               | -                    | -                     |
| Vote 4 - Planning and Development           |        | -                      | -                  | -                  | -                 | -                | -                | -               | -                    | -                     |
| Vote 5 - Executive & Council                |        | -                      | -                  | -                  | -                 | -                | -                | -               | -                    | -                     |
| Vote 6 - Internal Audit                     |        | -                      | -                  | -                  | -                 | -                | -                | -               | -                    | -                     |
| Vote 7 - Road Transport                     |        | -                      | -                  | -                  | -                 | -                | -                | -               | -                    | -                     |
| Vote 8 - Public Safety                      |        | -                      | -                  | -                  | -                 | -                | -                | -               | -                    | -                     |
| Vote 9 - Waste Management                   |        | -                      | -                  | -                  | -                 | -                | -                | -               | -                    | -                     |
| Vote 10 - Sports & Recreation               |        | -                      | -                  | -                  | -                 | -                | -                | -               | -                    | -                     |
| Vote 11 - Water Management                  |        | -                      | -                  | -                  | -                 | -                | -                | -               | -                    | -                     |
| Vote 12 - Waste Water Management            |        | -                      | -                  | -                  | -                 | -                | -                | -               | -                    | -                     |
| Vote 13 - Housing                           |        | -                      | -                  | -                  | -                 | -                | -                | -               | -                    | -                     |
| Vote 14 - Finance & Administration 2        |        | -                      | -                  | -                  | -                 | -                | -                | -               | -                    | -                     |



|                                                                                                                                                                                                          |          |                |                |          |               |               |               |                 |             |                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------|----------------|----------|---------------|---------------|---------------|-----------------|-------------|----------------|
| Sport and recreation                                                                                                                                                                                     |          |                |                |          | 2 981         | 8 493         | 10 652        | (2 159)         | -20%        | 21 304         |
| Public safety                                                                                                                                                                                            |          |                |                |          | -             | -             | 217           | (217)           | -100%       | 435            |
| Housing                                                                                                                                                                                                  |          |                |                |          | -             | -             | -             | -               | -           | -              |
| Health                                                                                                                                                                                                   |          |                |                |          | -             | -             | -             | -               | -           | -              |
| <i>Economic and environmental services</i>                                                                                                                                                               |          |                |                |          |               |               |               |                 |             |                |
| Planning and development                                                                                                                                                                                 |          |                |                |          | 16 368        | 54 916        | 44 810        | 10 106          | 23%         | 89 620         |
| Road transport                                                                                                                                                                                           |          |                |                |          | 1 614         | 6 563         | 3 652         | 2 911           | 80%         | 7 304          |
| Environmental protection                                                                                                                                                                                 |          |                |                |          | 14 754        | 48 353        | 41 158        | 7 195           | 17%         | 82 315         |
| <i>Trading services</i>                                                                                                                                                                                  |          |                |                |          |               |               |               |                 |             |                |
| Energy sources                                                                                                                                                                                           |          |                |                |          | 675           | 863           | 3             | 4               | 113%        | 7 391          |
| Water management                                                                                                                                                                                         |          |                |                |          | 675           | 7 86          | 3 281         | 4 602           | 141%        | 6 522          |
| Waste water management                                                                                                                                                                                   |          |                |                |          | -             | -             | -             | -               | -           | -              |
| Waste management                                                                                                                                                                                         |          |                |                |          | -             | -             | 435           | (435)           | -100%       | 870            |
| <i>Other</i>                                                                                                                                                                                             |          |                |                |          | -             | -             | -             | -               | -           | -              |
| <b>Total Capital Expenditure - Functional Classification</b>                                                                                                                                             | <b>3</b> | <b>145 784</b> | <b>136 281</b> | <b>-</b> | <b>20 024</b> | <b>71 333</b> | <b>68 140</b> | <b>3 193</b>    | <b>5%</b>   | <b>136 281</b> |
| <b>Funded by:</b>                                                                                                                                                                                        |          |                |                |          |               |               |               |                 |             |                |
| National Government                                                                                                                                                                                      |          | (5 875)        | 62 005         | -        | 16 355        | 47 055        | 31 003        | 16 053          | 52%         | 62 005         |
| Provincial Government                                                                                                                                                                                    |          | -              | -              | -        | -             | -             | -             | -               | -           | -              |
| District Municipality                                                                                                                                                                                    |          | -              | -              | -        | -             | -             | -             | -               | -           | -              |
| Transfers and subsidies - capital (monetary allocations)<br>(Nat / Prov Departm Agencies, Households, Non-profit<br>Institutions, Private Enterprises, Public Corporations, Higher<br>Educ Institutions) |          | -              | -              | -        | -             | -             | -             | -               | -           | -              |
| <b>Transfers recognised - capital</b>                                                                                                                                                                    |          | <b>(5 875)</b> | <b>62 005</b>  | <b>-</b> | <b>16 355</b> | <b>47 055</b> | <b>31 003</b> | <b>16 053</b>   | <b>52%</b>  | <b>62 005</b>  |
| <b>Borrowing</b>                                                                                                                                                                                         | <b>6</b> | <b>-</b>       | <b>-</b>       | <b>-</b> | <b>-</b>      | <b>-</b>      | <b>-</b>      | <b>-</b>        | <b>-</b>    | <b>-</b>       |
| <b>Internally generated funds</b>                                                                                                                                                                        |          | <b>151 658</b> | <b>74 275</b>  | <b>-</b> | <b>3 669</b>  | <b>24 278</b> | <b>37 138</b> | <b>(12 860)</b> | <b>-35%</b> | <b>74 275</b>  |
| <b>Total Capital Funding</b>                                                                                                                                                                             |          | <b>145 784</b> | <b>136 281</b> | <b>-</b> | <b>20 024</b> | <b>71 333</b> | <b>68 140</b> | <b>3 193</b>    | <b>5%</b>   | <b>136 281</b> |

- The capital budget for 2025/2026 financial year is R136,2 million and the expenditure for the month ended December amounted to R20 million. The year-to-date capital expenditure is R71,3 million (52,34%) which is more than the expected expenditure of R68,1 million (50%).

| LIM331 Greater Giyani - Supporting Table SC12 Monthly Budget Statement - capital expenditure trend - M06 December |                                              |                     |                 |                 |                |               |               |              |                |                            |
|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------|---------------------|-----------------|-----------------|----------------|---------------|---------------|--------------|----------------|----------------------------|
| Month                                                                                                             |                                              | Budget Year 2025/26 |                 |                 |                |               |               |              |                |                            |
|                                                                                                                   |                                              | 2024/25             | Original Budget | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | % Spend of Original Budget |
| R thousands                                                                                                       | <u>Monthly expenditure performance trend</u> |                     |                 |                 |                |               |               |              |                |                            |
|                                                                                                                   | July                                         | 170 028             | 11 357          | -               | (0)            | 0             | 11 357        | 11 357       | 100.0%         | 0%                         |
|                                                                                                                   | August                                       | 170 028             | 11 357          | -               | 13 967         | 13 967        | 22 713        | 8 747        | 38.5%          | 10%                        |
|                                                                                                                   | September                                    | 170 028             | 11 357          | -               | 19 084         | 33 051        | 34 070        | 1 019        | 3.0%           | 24%                        |
|                                                                                                                   | October                                      | 170 028             | 11 357          | -               | 13 964         | 47 015        | 45 427        | (1 588)      | -3.5%          | 34%                        |
|                                                                                                                   | November                                     | 170 028             | 11 357          | -               | 4 294          | 51 310        | 56 784        | 5 474        | 9.6%           | 38%                        |
|                                                                                                                   | December                                     | 170 028             | 11 357          | -               | 20 024         | 71 333        | 68 140        | (3 193)      | -4.7%          | 52%                        |
|                                                                                                                   | January                                      | 170 028             | 11 357          | -               | -              | -             | 79 497        | -            | -              | -                          |
|                                                                                                                   | February                                     | 170 028             | 11 357          | -               | -              | -             | 90 864        | -            | -              | -                          |
|                                                                                                                   | March                                        | 170 028             | 11 357          | -               | -              | -             | 102 211       | -            | -              | -                          |
|                                                                                                                   | April                                        | 170 028             | 11 357          | -               | -              | -             | 113 567       | -            | -              | -                          |
|                                                                                                                   | May                                          | 170 028             | 11 357          | -               | -              | -             | 124 924       | -            | -              | -                          |
|                                                                                                                   | June                                         | 170 028             | 11 357          | -               | -              | -             | 136 281       | -            | -              | -                          |
| Total Capital expenditure                                                                                         |                                              | 2 040 335           | 136 281         | -               | 71 333         | -             | -             | -            | -              | -                          |

The trend on capital spending shows December being the highest with an amount of R20 023 614. The year-to-date capital expenditure is R71 million (52.34%) which is more than the expected (50%) expenditure to date.

## 6. Staff Expenditure

The municipality is reporting the mid-year expenditure on staff benefits in terms of section 66 of the MFMA. The expenditure includes staff salaries, wages, allowances, and benefit.

LIM331 Greater Giyani - Supporting Table SC8 Monthly Budget Statement - councillor and staff benefits - M06 December 2025

| Summary of Employee and Councillor remuneration          | Ref | Budget Year 2025/26     |                 | Adjusted Budget | Monthly actual | YearTD actual | YearTD budget | YTD variance | YTD variance % | Full Year Forecast |
|----------------------------------------------------------|-----|-------------------------|-----------------|-----------------|----------------|---------------|---------------|--------------|----------------|--------------------|
|                                                          |     | Audited Outcome 2024/25 | Original Budget |                 |                |               |               |              |                |                    |
| R thousands                                              | 1   | A                       | B               | C               |                |               |               |              |                | D                  |
| <b>Councillors (Political Office Bearers plus Other)</b> |     |                         |                 |                 |                |               |               |              |                |                    |
| Basic Salaries and Wages                                 |     | 20,982                  | 18,454          | -               | 2,157          | 9,668         | 9,227         | 441          | 5%             | 18,454             |
| Pension and UIF Contributions                            |     | -                       | -               | -               | -              | -             | -             | -            | -              | -                  |
| Medical Aid Contributions                                |     | -                       | -               | -               | -              | -             | -             | -            | -              | -                  |
| Motor Vehicle Allowance                                  |     | 5,890                   | 6,157           | -               | 545            | 3,130         | 3,079         | 51           | 2%             | 6,157              |
| Cellphone Allowance                                      |     | 2,892                   | 3,107           | -               | 241            | 1,446         | 1,554         | (107)        | -7%            | 3,107              |
| Housing Allowances                                       |     | -                       | -               | -               | -              | -             | -             | -            | -              | -                  |
| Other benefits and allowances                            |     | -                       | -               | -               | -              | -             | -             | -            | -              | -                  |

|                                            |        |        |   |       |        |        |       |      |        |
|--------------------------------------------|--------|--------|---|-------|--------|--------|-------|------|--------|
| Sub Total - Councillors                    | 29,764 | 27,719 | - | 2,944 | 14,244 | 13,860 | 384   | 3%   | 27,719 |
| <b>3</b>                                   |        |        |   |       |        |        |       |      |        |
| <u>Senior Managers of the Municipality</u> |        |        |   |       |        |        |       |      |        |
| Basic Salaries and Wages                   | 4,531  | 4,968  | - | 346   | 2,182  | 2,484  | (302) | -12% | 4,968  |
| Pension and UIF Contributions              | 10     | 1,229  | - | 1     | 6      | 615    | (609) | -98% | 1,229  |
| Medical Aid Contributions                  | -      | -      | - | -     | -      | -      | -     | -    | -      |
| Overtime                                   | -      | -      | - | -     | -      | -      | -     | -    | -      |
| Performance Bonus                          | -      | -      | - | -     | -      | -      | -     | -    | -      |
| Motor Vehicle Allowance                    | 1,203  | 1,662  | - | 114   | 717    | 831    | (115) | -14% | 1,662  |
| Cellphone Allowance                        | 84     | 109    | - | 8     | 49     | 55     | (6)   | -11% | 109    |
| Housing Allowances                         | -      | -      | - | -     | -      | -      | -     | -    | -      |
| Other benefits and allowances              | -      | -      | - | -     | -      | -      | -     | -    | -      |
| Payments in lieu of leave                  | 155    | -      | - | -     | -      | -      | -     | -    | -      |
| Long service awards                        | -      | -      | - | -     | -      | -      | -     | -    | -      |

2025/2026 BUDGET AND PERFORMANCE ASSESSMENT REPORT



|                                     |         |         |   |        |         |         |          |         |         |
|-------------------------------------|---------|---------|---|--------|---------|---------|----------|---------|---------|
| Cellphone Allowance                 | 1,014   | 1,211   | - | 89     | 535     | 605     | (70)     | -12%    | 1,211   |
| Housing Allowances                  | 411     | 442     | - | 35     | 204     | 221     | (17)     | -8%     | 442     |
| Other benefits and allowances       | 597     | 739     | - | 45     | 292     | 369     | (78)     | -21%    | 739     |
| Payments in lieu of leave           | 742     | 1,802   | - | 52     | 359     | 901     | (542)    | -60%    | 1,802   |
| Long service awards                 | 678     | 1,608   | - | 24     | 702     | 804     | (103)    | -13%    | 1,608   |
| Post-retirement benefit obligations | 2       | -       | - | -      | -       | -       | -        | -       | -       |
| Entertainment                       | -       | -       | - | -      | -       | -       | -        | -       | -       |
| Scarcity                            | -       | -       | - | -      | -       | -       | -        | -       | -       |
| Acting and post related allowance   | 80      | -       | - | -      | 3       | -       | 3        | #DIV/0! | -       |
| In kind benefits                    | -       | -       | - | -      | -       | -       | -        | -       | -       |
| Sub Total - Other Municipal Staff   | 179,192 | 217,729 | - | 16,580 | 95,441  | 108,864 | (13,424) | -12%    | 217,729 |
| TOTAL SALARY, ALLOWANCES & BENEFITS | 215,125 | 253,668 | - | 20,010 | 112,743 | 126,834 | (14,091) | -11%    | 253,668 |

- The year-to-date target for expenditure is **50%**.
- The current expenditure for councillor's allowances is **2.77%** more when compared with the year-to-date budget. The current expenditure for councillor's allowances is at **51.39%** when compared with the budget allocation for councillor's allowances. Variances are due to backpays done in month ending December 2025.
- The current expenditure for the salaries and benefits for senior managers is at **74.43%** when compared with the year-to-date budget for the salaries and benefits for senior managers. The current expenditure for salaries and benefits for senior managers is at **37.21%** when compared with the budget allocation for salaries and benefits for senior managers. The resignation of the CFO had a negative effect on this expenditure category.
- The current expenditure for the salaries and benefits for other municipal staff is at **87.67%** when compared with the year-to-date budget for the salaries and benefits of other municipal staff. The current expenditure for salaries and benefits for senior managers is at **43.83%** when compared with the budget allocation for salaries and benefits of other municipal staff.
- The current expenditure for councillors, senior managers and the other municipal staff is at **88.89%** of the total year-to-date budget for salaries, allowances and benefits for councillors, senior managers, and other municipal staff. The current expenditure for councillors, senior managers and the other municipal staff are at **44.45%** when compared with the budget allocation for allowances and benefits for councillors, salaries of senior managers and other municipal staff.

## 7. Supply Chain Management

The Municipality has awarded contracts to the value of R 54 329 099.82 as of 31<sup>st</sup> December 2025, which are single and multi –year Projects which excludes awards made to service providers on rates basis. These awards were mainly awarded to 29 BBBEEE complaint companies, the Municipality has one contract beyond three (3) years as part of Section 33 of the MFMA, the contract is for the property valuers which will run from 2025 to 2030.

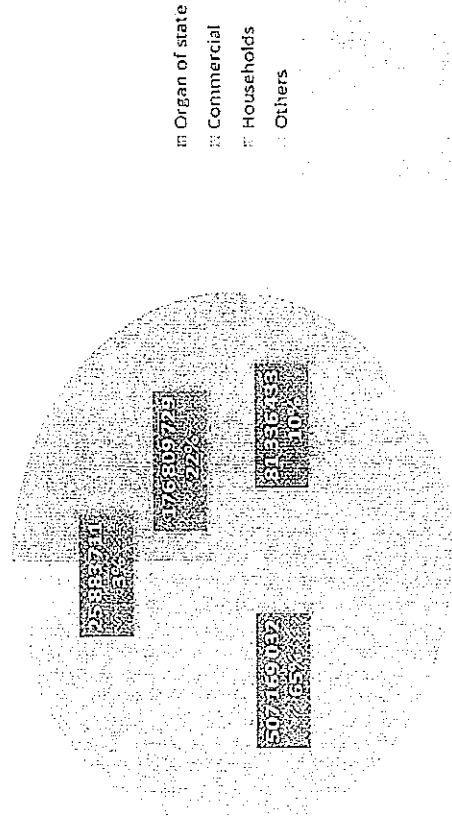
In compliance with Circular 62 and 68 of the MFMA issued by the National Treasury, the Municipality has necessary measures to appoint service providers either on unsolicited process or Section 32 of the MFMA SCM Regulations of 2005. The Municipality has not appointed Regulations 32 of the MFMA.

The SCM Forward Planning in terms of Demand Management has been improved and new staff member has been appointed to support demand management division. The major Projects which relate to the current year were advertised well in advance.

## 8. Debtors Age Analysis

| DETAILS                                       | 0 - 30 Days          | 31 - 60 Days         | 61 - 90 Days         | 91 - 120 Days       | 121 - 150 Days       | 151 - 180 Days       | 181 Days - 1 Year    | Over 1 Year           | Total                 |
|-----------------------------------------------|----------------------|----------------------|----------------------|---------------------|----------------------|----------------------|----------------------|-----------------------|-----------------------|
| <b>Debtors Age Analysis By Income Source</b>  |                      |                      |                      |                     |                      |                      |                      |                       |                       |
| Property Rates                                | 7,317,814.93         | 5,381,320.06         | 5,161,722.43         | 5,106,098.11        | 4,677,739.49         | 4,920,835.10         | 28,298,800.73        | 154,797,692.82        | 215,572,043.67        |
| Waste Management                              | 1,201,282.03         | 1,039,361.11         | 1,050,953.96         | 982,209.95          | 982,380.62           | 969,717.36           | 6,146,118.15         | 30,596,025.35         | 42,948,048.53         |
| Property Rental Debtors                       | 23,768.00            | 23,768.00            | 23,768.00            | 23,768.00           | 23,768.00            | 23,381.05            | 53,307.00            | 661,057.76            | 856,465.79            |
| Interest on Arrear Debtor Accounts            | 7,539,761.52         | 7,430,406.65         | 4,994,158.71         | 7,249,257.77        | 7,112,602.74         | 6,992,454.92         | 41,602,905.82        | 439,367,772.78        | 542,339,500.91        |
| Other                                         | 23,063.37            | 1,009.45             | 64,761.83            | 4,928,709.01        | 108,900.98           | 38,676.64            | 2,450,704.03         | 2,919,273.01          | 10,466,952.68         |
| <b>Total By Income Source</b>                 | <b>16,105,689.85</b> | <b>13,875,865.27</b> | <b>11,145,841.27</b> | <b>8,432,624.82</b> | <b>12,687,609.87</b> | <b>12,867,691.77</b> | <b>73,580,327.67</b> | <b>642,503,255.69</b> | <b>791,198,906.21</b> |
| <b>Debtors Age Analysis By Customer Group</b> |                      |                      |                      |                     |                      |                      |                      |                       |                       |
| Organs of State                               | 4,471,297.19         | 3,710,714.80         | 3,171,651.23         | 905,048.73          | 3,104,417.47         | 3,211,191.28         | 13,751,136.06        | 146,294,370.34        | 176,809,729.64        |
| Commercial                                    | 2,922,070.57         | 1,647,191.76         | 1,202,850.35         | 1,118,310.19        | 1,424,338.43         | 1,508,998.24         | 8,995,158.67         | 62,517,294.95         | 81,336,433.16         |
| Households                                    | 7,739,034.67         | 7,564,260.04         | 5,834,338.97         | 7,251,056.34        | 7,240,384.88         | 7,243,682.11         | 45,120,709.07        | 419,175,363.92        | 507,169,032.00        |
| Other                                         | 973,287.42           | 955,698.67           | 937,000.72           | 968,107.02          | 918,449.09           | 905,820.14           | 5,713,323.87         | 14,516,024.49         | 25,883,711.42         |
| <b>Total By Customer Group</b>                | <b>16,105,689.85</b> | <b>13,875,865.27</b> | <b>11,145,841.27</b> | <b>8,432,624.82</b> | <b>12,687,609.87</b> | <b>12,867,691.77</b> | <b>73,580,327.67</b> | <b>642,503,255.69</b> | <b>791,198,906.21</b> |

## AD BY CUSTOMERS TYPE



- The above table indicates that the households are the highest defaulters at 65%,
- Organs of state at 22%.
- Commercial/ Business at 10% and lastly,
- Other debtors at 3%, which includes churches.
- Debt collection measures are in place, customers are paying but with limited commitments, the interest average of overdue accounts outweighs the amounts being received.

### 9. Debtors age analysis per Government Departments

| Sector department                                        | Balance as at 31 December 2025 |
|----------------------------------------------------------|--------------------------------|
| Limpopo Economic Development Environment and Tourism     | 20,128,637.26                  |
| Provincial Department of Education                       | 5,493,979.33                   |
| Provincial Department of Agriculture                     | 36,380.67                      |
| Provincial Department of Public Works and Infrastructure | (765,188.47)                   |
| National Department of Public Works and Infrastructure   | 5,173,785.76                   |
| Provincial Department of Rural Development               | 769,353.76                     |
| Provincial Department of Transport                       | 3,138.35                       |
| Provincial Department of Social Development              | 6,276.70                       |
| Provincial Department of Health                          | 21,546.80                      |
| Provincial Department of Economic Development            | 4,639.17                       |
| <b>Total</b>                                             | <b>30,872,549.33</b>           |

#### Notes:

- The table above indicates the amount owed by sector departments.
- LEDA is the highest contributor with 65%, followed by Provincial Department of Education with 18%, National DPW 17%, Department of Rural development 2% and lastly other departments with 0%.
- The above table excludes amount of R101,708,115.67 which relates to properties not yet registered in the name of Provincial DPWI.
- Water and sewer services are rendered on behalf of Mopani District.

10. Councillors' arrears accounts as at 31 December 2025.

- No municipal councillor is in arrears for more than 90 days, at the end of December 2025.

11. CASH AND CASH EQUIVALENTS AS OF 31 DECEMBER 2025

| ACCOUNT DESCRIPTIONS | BANK BALANCES         |
|----------------------|-----------------------|
| 1ST CALL             | 255.681.362,19        |
| 2ND CALL             | 54.513.185,01         |
| PRIMARY              | 39.337.385,57         |
| TRAFFIC              | 6.020.796,06          |
| SALARY               | 7.469.329,81          |
| <b>TOTAL</b>         | <b>363.022.058,64</b> |

The municipality has not invested any money in the 2025/2026 financial year. The cash flow statement for December 2025 indicates a favourable/positive closing balance (cash and cash equivalents).

## 12. Grants Income/Received as at DECEMBER 2025.

### GRANTS 2025/2026

GRANTS 2025/2026

| GRANTS 2023/2020                         |  | VOTE NUMBER |                                                    | DESCRIPTIONS   |                | BUDGET       |        | ACTUAL INCOME |              |                |                |      |  | TOTAL |  |
|------------------------------------------|--|-------------|----------------------------------------------------|----------------|----------------|--------------|--------|---------------|--------------|----------------|----------------|------|--|-------|--|
| OPERATIONAL GRANTS                       |  |             |                                                    |                |                |              |        |               |              |                |                |      |  |       |  |
|                                          |  |             |                                                    | 2025/2026      | Jul-25         | Aug-25       | Sep-25 | Oct-25        | Nov-25       | Dec-25         | ACTUAL INCOME  | %    |  |       |  |
| D0001/IR03195/62766/X051/R02300001/6104  |  |             | Legate Grant for Training                          | 300 000.00     | -              | -            | -      | -             | 24 570.00    | -              | 24 570.00      | 8%   |  |       |  |
| D0001/IR03344/69041/X049/R02300001/6115  |  |             | Equitable Share                                    | 395 772 000.00 | 164 905 000.00 | -            | -      | -             | -            | 131 924 000.00 | 296 829 000.00 | 75%  |  |       |  |
| D0001/IR023184/1177/X049/R02300001/6115  |  |             | Fin Management                                     | 2 400 000.00   | -              | 2 400 000.00 | -      | -             | -            | -              | 2 400 000.00   | 100% |  |       |  |
| D0001/IR023101/1169/X049/R02300001/6115  |  |             | Grants from Province (PWP Grant)                   | 3 708 000.00   | -              | 927 000.00   | -      | -             | 1 669 000.00 | -              | 2 596 000.00   | 70%  |  |       |  |
| D0001/IR023009/1168/X049/R02300001/6115  |  |             | Energy Efficiency and Demand Side Management Grant | 4 000 000.00   | -              | 1 000 000.00 | -      | -             | -            | 1 000 000.00   | 2 000 000.00   | 50%  |  |       |  |
| D0001/IR01660/651786/X049/R02300001/6115 |  |             | Electrification Grant                              | 17 025 000.00  | 7 661 000.00   | -            | -      | -             | 3 405 000.00 | -              | 11 066 000.00  | 65%  |  |       |  |
|                                          |  |             | TOTAL                                              | 423 205 000.00 | 172 566 000.00 | 4 327 000.00 | -      | -             | 5 098 570.00 | 132 924 000.00 | 314 915 570.00 | 74%  |  |       |  |
| CAPITAL GRANTS                           |  |             |                                                    |                |                |              |        |               |              |                |                |      |  |       |  |
| D0001/IR01671/60791/X049/R02300001/6115  |  |             | MIG Grants                                         | 75 050 000.00  | 26 870 000.00  | -            | -      | 20 949 000.00 | -            | 13 830 000.00  | 61 649 000.00  | 82%  |  |       |  |
|                                          |  |             | TOTAL                                              | 75 050 000.00  | 26 870 000.00  | -            | -      | 20 949 000.00 | -            | 13 830 000.00  | 61 649 000.00  | 82%  |  |       |  |

498 264 000.00 Budget

376 564 570.00 Actual Income/Grants Received to Date

Percentage on Actual Income/Grants Received to Date

76%

- Total Grants Original allocation for the municipality for the financial year 2025/2026 amounted to R498 264 000.00.
- The municipality received an amount of 376 564 570. which is 76% of the total grants budget.

### 13. Grants Received V/S Expenditure

#### GRANTS RECEIVED VERSUS EXPENDITURE DECEMBER 2025

| OPERATIONAL GRANTS                                 |  | ALLOCATIONS           | AMOUNT RECEIVED TO DATE | EXPENDITURE TO DATE  | % SPENT ON ALLOCATION |
|----------------------------------------------------|--|-----------------------|-------------------------|----------------------|-----------------------|
| <b>NON CONDITIONAL GRANTS</b>                      |  |                       |                         |                      |                       |
| Lgseta Grant for Training                          |  | 300 000.00            | 24 570.00               | -                    | 0%                    |
| Equitable Share                                    |  | 395 772 000.00        | 296 829 000.00          | -                    | 0%                    |
|                                                    |  | <b>396 072 000.00</b> | <b>296 853 570.00</b>   | -                    |                       |
| <b>CONDITIONAL GRANTS</b>                          |  |                       |                         |                      |                       |
| Fin Management                                     |  | 2 400 000.00          | 2 400 000.00            | 1 173 608.82         | 49%                   |
| Energy Efficiency and Demand Side Management Grant |  | 4 000 000.00          | 2 000 000.00            | 1 237 411.00         | 31%                   |
| Grants from Province (EPWP Grant)                  |  | 3 708 000.00          | 2 596 000.00            | 3 062 760.00         | 83%                   |
| Electrification Grant                              |  | 17 025 000.00         | 11 066 000.00           | 13 380 322.00        | 79%                   |
|                                                    |  | <b>27 133 000.00</b>  | <b>18 062 000.00</b>    | <b>18 854 101.82</b> | <b>69%</b>            |
| <b>CAPITAL GRANTS</b>                              |  |                       |                         |                      |                       |
| MIG Grants                                         |  | 75 059 000.00         | 61 649 000.00           | 41 820 383.00        | 56%                   |
|                                                    |  | <b>75 059 000.00</b>  | <b>61 649 000.00</b>    | <b>41 820 383.00</b> | <b>56%</b>            |

The municipality is currently recognizing conditional grants such as Municipal Infrastructure Grant as liability which is the requirements with Generally Accepted Accounting Practice (GRAP). This grant will only be recognized as revenue once they have met the conditions of those grants.

### 14. PAST YEAR'S ANNUAL REPORT AND PROGRESS IN RESOLVING PROBLEMS IDENTIFIED

- ▶ The municipality obtained an **unqualified** audit opinion with findings in the last year's audit (2024/25).
- ▶ In resolving the problems raised in the audit report and the management letter, the municipality has come up with the action plan in terms of section 131 of the MFMA.

- In resolving the problems raised in the audit report and the management letter, the municipality has come up with the action plan in terms of section 131 of the MFMA.

#### 15. RECOMMENDATIONS

On the basis of the above analysis which shows that the municipality's performance on revenue collection is below than what was anticipated, it is thus recommended that the budget be adjusted downward in terms of section 28 of the MFMA (for both revenue and expenditure) by R45, 9 million for the financial year 2025/26 and that improvement measures be implemented in the third and fourth quarter to improve the revenue collection, if there is no measures to improve revenue collection the amount will double (R91,8 million).

#### RECOMMENDATIONS:

MUTLARI N

ACTING CHIEF FINANCIAL OFFICER

DATE: 23/01/2026



## Budget Statement-Financial position

LIM331 Greater Giyani - Table C6 Monthly Budget Statement - Financial Position - M06 December

| Description                                            | Ref | 2024/25<br>Audited<br>Outcome | Budget Year<br>2025/26<br>Original<br>Budget | Adjusted<br>Budget | YearTD<br>actual | Full Year<br>Forecast |
|--------------------------------------------------------|-----|-------------------------------|----------------------------------------------|--------------------|------------------|-----------------------|
| R thousands                                            | 1   |                               |                                              |                    |                  |                       |
| <b>ASSETS</b>                                          |     |                               |                                              |                    |                  |                       |
| <b>Current assets</b>                                  |     |                               |                                              |                    |                  |                       |
| Cash and cash equivalents                              |     | 270 235                       | 294 053                                      | -                  | 351 842          | 294 053               |
| Trade and other receivables from exchange transactions |     | 202 689                       | 39 670                                       | -                  | 201 285          | 39 670                |
| Receivables from non-exchange transactions             |     | 47 845                        | 627 954                                      | -                  | 85 998           | 627 954               |
| <b>Current portion of non-current receivables</b>      |     | -                             | -                                            | -                  | -                | -                     |
| Inventory                                              |     | 35 920                        | 33 517                                       | -                  | 37 282           | 33 517                |
| VAT                                                    |     | 46 888                        | 95 621                                       | -                  | 39 330           | 95 621                |
| <b>Other current assets</b>                            |     | 244                           | -                                            | -                  | 244              | -                     |
| <b>Total current assets</b>                            |     | 603 802                       | 1 090 814                                    | -                  | 715 982          | 1 090 814             |
| <b>Non current assets</b>                              |     |                               |                                              |                    |                  |                       |
| Investments                                            |     | -                             | -                                            | -                  | -                | -                     |
| Investment property                                    |     | 75 310                        | 44 207                                       | -                  | 75 238           | 44 207                |
| Property, plant and equipment                          |     | 1 268 140                     | 1 205 898                                    | -                  | 1 288 172        | 1 205 898             |
| Biological assets                                      |     | -                             | -                                            | -                  | -                | -                     |
| Living and non-living resources                        |     | -                             | -                                            | -                  | -                | -                     |
| Intangible assets                                      |     | 340                           | 340                                          | -                  | 340              | 340                   |
| <b>Intangible assets</b>                               |     |                               |                                              |                    |                  |                       |
| Trade and other receivables from exchange transactions |     | 1 581                         | 5 639                                        | -                  | 911              | 5 639                 |
| Non-current receivables from non-exchange transactions |     | -                             | -                                            | -                  | -                | -                     |
| <b>Other non-current assets</b>                        |     | -                             | -                                            | -                  | -                | -                     |
| <b>Total non current assets</b>                        |     | 1 345 371                     | 1 256 084                                    | -                  | 1 364 651        | 1 256 084             |
| <b>TOTAL ASSETS</b>                                    |     | 1 949 173                     | 2 346 898                                    | -                  | 2 080 643        | 2 346 898             |
| <b>LIABILITIES</b>                                     |     |                               |                                              |                    |                  |                       |
| <b>Current liabilities</b>                             |     |                               |                                              |                    |                  |                       |

|                                                            |                    |          |   |                  |   |   |                  |   |                  |
|------------------------------------------------------------|--------------------|----------|---|------------------|---|---|------------------|---|------------------|
| Bank overdraft                                             | -                  | -        | - | -                | - | - | -                | - | -                |
| Consumer deposits                                          | -                  | -        | - | -                | - | - | -                | - | -                |
| Trade and other payables from exchange transactions        | 253 361            | -        | - | 149 065          | - | - | 223 534          | - | 149 065          |
| Trade and other receivables from non-exchange transactions | 4 000              | 2        | - | -                | - | - | 29 348           | 2 | -                |
| Provision                                                  | 90 515             | -        | - | 56 323           | - | - | 85 652           | - | 56 323           |
| VAT                                                        | 24 520             | -        | - | 19 767           | - | - | 26 892           | - | 19 767           |
| Other current liabilities                                  | -                  | -        | - | -                | - | - | -                | - | -                |
| <b>Total current liabilities</b>                           | <b>372 396</b>     |          |   | <b>225 158</b>   |   |   | <b>365 426</b>   |   | <b>225 158</b>   |
| <b>Non current liabilities</b>                             |                    |          |   |                  |   |   |                  |   |                  |
| Financial liabilities                                      | -                  | -        | - | -                | - | - | -                | - | -                |
| Provision                                                  | -                  | -        | - | -                | - | - | -                | - | -                |
| Long term portion of trade payables                        | -                  | -        | - | -                | - | - | -                | - | -                |
| Other non-current liabilities                              | -                  | -        | - | -                | - | - | -                | - | -                |
| <b>Total non current liabilities</b>                       | <b>-</b>           |          |   | <b>-</b>         |   |   | <b>-</b>         |   | <b>-</b>         |
| <b>TOTAL LIABILITIES</b>                                   | <b>372 396</b>     |          |   | <b>225 158</b>   |   |   | <b>365 426</b>   |   | <b>225 158</b>   |
| <b>NET ASSETS</b>                                          | <b>2 1 576 776</b> | <b>2</b> |   | <b>2 121 740</b> |   |   | <b>1 715 217</b> |   | <b>2 121 740</b> |
| <b>COMMUNITY WEALTH/EQUITY</b>                             |                    |          |   |                  |   |   |                  |   |                  |
| Accumulated surplus/(deficit)                              | 1 576 776          | -        | - | 2 121 740        | - | - | 1 715 217        | - | 2 121 740        |
| Reserves and funds                                         | -                  | -        | - | -                | - | - | -                | - | -                |
| Other                                                      | -                  | -        | - | -                | - | - | -                | - | -                |
| <b>TOTAL COMMUNITY WEALTH/EQUITY</b>                       | <b>1 576 776</b>   | <b>2</b> |   | <b>2 121 740</b> |   |   | <b>1 715 217</b> |   | <b>2 121 740</b> |

The total current liabilities of the municipality is R365 426 020 which include provision for retention amount. The community wealth of the municipality as of 31 December 2025 is R1 715 216 927.

# CASH FLOW STATEMENT

LIM331 Greater Giyani - Table C7 Monthly Budget Statement - Cash Flow - M06 December

| Description                                      | Ref | 2024/25          |                     | Adjusted Budget | Monthly actual  | YearTD actual   | YearTD budget   | YTD variance    | YTD variance % | Full Year Forecast |
|--------------------------------------------------|-----|------------------|---------------------|-----------------|-----------------|-----------------|-----------------|-----------------|----------------|--------------------|
|                                                  |     | Audited Outcome  | Budget Year 2025/26 |                 |                 |                 |                 |                 |                |                    |
| R thousands                                      | 1   |                  |                     |                 |                 |                 |                 |                 |                |                    |
| <b>CASH FLOW FROM OPERATING ACTIVITIES</b>       |     |                  |                     |                 |                 |                 |                 |                 |                |                    |
| Receipts                                         |     |                  |                     |                 |                 |                 |                 |                 |                |                    |
| Property rates                                   |     | (52 806)         | 44 856              | -               | 2 131           | 20 967          | 22 428          | (1 461)         | -7%            | 44 856             |
| Service charges                                  |     | (3 199)          | 6 522               | -               | 1 009           | 5 113           | 3 261           | 1 852           | 57%            | 6 522              |
| Other revenue                                    |     | 12 849           | 22 396              | -               | 307             | 12 849          | 11 198          | 1 651           | 15%            | 22 396             |
| Transfers and Subsidies - Operational            |     | (51)             | 426 958             | -               | 132 924         | 306 064         | 213 479         | 92 585          | 43%            | 426 958            |
| Transfers and Subsidies - Capital                |     | 166 833          | 71 306              | -               | 13 830          | 57 896          | 35 653          | 22 243          | 62%            | 71 306             |
| Interest                                         |     | -                | 23 236              | -               | -               | -               | 11 618          | (11 618)        | -100%          | 23 236             |
| Dividends                                        |     | -                | -                   | -               | -               | -               | -               | -               | -              | -                  |
| Payments                                         |     |                  |                     |                 |                 |                 |                 |                 |                |                    |
| Suppliers and employees                          |     | (1 852 192)      | (534 733)           | -               | (69 150)        | (303 687)       | (239 648)       | 63 939          | -27%           | (534 733)          |
| Interest                                         |     | -                | -                   | -               | -               | -               | -               | -               | -              | -                  |
| Transfers and Subsidies                          |     | -                | (1 800)             | -               | -               | -               | 900             | 900             | 100%           | (1 800)            |
| <b>NET CASH FROM/(USED) OPERATING ACTIVITIES</b> |     | <b>366</b>       | <b>58 741</b>       | <b>-</b>        | <b>81 051</b>   | <b>99 303</b>   | <b>58 890</b>   | <b>(40 413)</b> | <b>-69%</b>    | <b>58 741</b>      |
| <b>CASH FLOWS FROM INVESTING ACTIVITIES</b>      |     |                  |                     |                 |                 |                 |                 |                 |                |                    |
| Receipts                                         |     |                  |                     |                 |                 |                 |                 |                 |                |                    |
| Proceeds on disposal of PPE                      |     | -                | -                   | -               | -               | -               | -               | -               | -              | -                  |
| Decrease (increase) in non-current receivables   |     | -                | -                   | -               | -               | -               | -               | -               | -              | -                  |
| Decrease (increase) in non-current investments   |     | -                | -                   | -               | -               | -               | -               | -               | -              | -                  |
| Payments                                         |     |                  |                     |                 |                 |                 |                 |                 |                |                    |
| Capital assets                                   |     | 2 040 335        | (156 723)           | -               | (20 024)        | (71 333)        | (78 361)        | (7 028)         | 9%             | (156 723)          |
| <b>NET CASH FROM/(USED) INVESTING ACTIVITIES</b> |     | <b>2 040 335</b> | <b>(156 723)</b>    | <b>-</b>        | <b>(20 024)</b> | <b>(71 333)</b> | <b>(78 361)</b> | <b>(7 028)</b>  | <b>9%</b>      | <b>(156 723)</b>   |



## Monthly Budget Statement - aged creditors

LIM331 Greater Giyani - Supporting Table SC4 Monthly Budget Statement - aged creditors - M06 December

| Budget Year 2025/26                     |         |             |              |              |               |                |                |                   |             | Prior year totals for chart (same period) |
|-----------------------------------------|---------|-------------|--------------|--------------|---------------|----------------|----------------|-------------------|-------------|-------------------------------------------|
| Description<br><br>R thousands          | NT Code |             |              |              |               |                |                |                   |             |                                           |
|                                         |         | 0 - 30 Days | 31 - 60 Days | 61 - 90 Days | 91 - 120 Days | 121 - 150 Days | 151 - 180 Days | 181 Days - 1 Year | Over 1 Year |                                           |
| Creditors Age Analysis By Customer Type |         |             |              |              |               |                |                |                   |             |                                           |
| Bulk Electricity                        | 0100    | -           | -            | -            | -             | -              | -              | -                 | -           | -                                         |
| Bulk Water                              | 0200    | -           | -            | -            | -             | -              | -              | -                 | -           | -                                         |
| PAYE deductions                         | 0300    | -           | -            | -            | -             | -              | -              | -                 | -           | -                                         |
| VAT (output less input)                 | 0400    | -           | -            | -            | -             | -              | -              | -                 | -           | -                                         |
| Pensions / Retirement deductions        | 0500    | -           | -            | -            | -             | -              | -              | -                 | -           | -                                         |
| Loan repayments                         | 0600    | -           | -            | -            | -             | -              | -              | -                 | -           | -                                         |
| Trade Creditors                         | 0700    | 0           | -            | (0)          | 0             | -              | -              | -                 | (0)         | 0                                         |
| Auditor General                         | 0800    | -           | -            | -            | -             | -              | -              | -                 | -           | -                                         |

|                        |     |   |     |   |     |   |   |   |   |     |     |   |     |   |
|------------------------|-----|---|-----|---|-----|---|---|---|---|-----|-----|---|-----|---|
| Other                  | 090 | 0 | (0) | - | (0) | - | - | - | - | -   | (0) | - | (0) | - |
| Medical Aid deductions | 095 | 0 | -   | - | -   | - | - | - | - | -   | -   | - | -   | - |
| Total By Customer Type | 100 | 0 | -   | - | 0   | - | - | - | - | (0) | 0   | 0 | 0   | 0 |

The creditors' age analysis shows balances of R0, 00 because the municipality pays its suppliers or creditors within 30 days as required by the legislation.

**CHAPTER FOUR: FUNCTIONAL SERVICE DELIVERY REPORT (JULY-DECEMBER 2025)**

**Summary 2025/26 Mid-Year SDBIP Report**

**MID-YEAR SDBIP Performance Analysis**

The municipality had a total of 96 Key Performance Indicators applicable for mid-year and were all assessed. All other Kapi's were not applicable for reporting.

All the assessed KPI's and Projects contribute to the overall performance level of the SDBIP Scorecards as reflected in this report. The total overall Institutional Performance for Midyear analysis is **70%** which shows an improvement as compared to the **60%** achieved in the 2024/2025 financial year.

|  |  |
|--|--|
|  |  |
|--|--|

| KPA                                                           | Total KPI's Assessed in 2025.2026 FY | Total Achieved | % Target Achieved | Total not Achieved | % Not Achieved | Total KPI's Assessed in 2024.2025 FY | Total Achieved | % Target Achieved | Total not Achieved | % Not Achieved |
|---------------------------------------------------------------|--------------------------------------|----------------|-------------------|--------------------|----------------|--------------------------------------|----------------|-------------------|--------------------|----------------|
| KPA 1: Spatial Rational                                       | 11                                   | 06             | 55%               | 05                 | 45%            | 6                                    | 01             | 17%               | 5                  | 83%            |
| KPA 2: Institutional Development and Municipal Transformation | 15                                   | 10             | 67%               | 05                 | 33%            | 22                                   | 13             | 59%               | 09                 | 41%            |
| KPA 3: Basic Services and Infrastructure Development          | 43                                   | 28             | 65%               | 15                 | 35%            | 45                                   | 25             | 56%               | 20                 | 44%            |
| KPA 4: Local Economic Development                             | 04                                   | 04             | 100%              | 0                  | 0%             | 05                                   | 03             | 60%               | 02                 | 40%            |
| KPA 5: Municipal Financial and Management Viability           | 07                                   | 07             | 100%              | 0                  | 0%             | 10                                   | 09             | 90%               | 01                 | 10%            |
| KPA 6: Good Governance and Public                             | 16                                   | 12             | 75%               | 04                 | 25%            | 18                                   | 13             | 72%               | 05                 | 28%            |
| TOTAL                                                         | 96                                   | 67             |                   | 29                 |                | 106                                  | 64             |                   | 42                 |                |
| TOTAL PERCENTAGE                                              |                                      |                | 70%               |                    | 30%            |                                      |                | 60%               |                    | 40%            |

| NO: | Measurable Objective                                                                            | Programme                 | KPI                                                                 | Baseline/status                                                         | Budget      | Annual Target                                                                       | Mid-year Target                                                     | Mid-year Actual Performance                                                                 | Variance | Reason for variance | Corrective measure | Portfolio Of Evidence                      | Dept           |
|-----|-------------------------------------------------------------------------------------------------|---------------------------|---------------------------------------------------------------------|-------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------|---------------------|--------------------|--------------------------------------------|----------------|
| 1   | To develop an effective spatial framework that promotes intergrated and sustainable development | Spatial and Town Planning | Number of Tribunal Sittings held                                    | 6 Tribunal sittings held                                                | Operational | 4 Tribunal Sittings conducted by 30 June 2026                                       | 2 Tribunal sittings held                                            | Target achieved (2 Tribunal sittings held)                                                  | None     | None                | None               | Invitation, agenda and attendance register | Planning & LED |
| 2   | To develop an effective spatial framework that promotes intergrated and sustainable development | Spatial and Town Planning | Approval of Township establishment Ndengeza 500 sites from Tribunal | Draft land use application for township establishment Ndengeza compiled | Operational | Approval of Township establishment Ndengeza 500 sites from Tribunal by 30 June 2026 | Approval of Township establishment Ndengeza 500 sites from Tribunal | Target achieved (Township establishment Ndengeza 500 sites has been approved from Tribunal) | None     | None                | None               | Approval letter                            | Planning & LED |



| NO: | Measurable Objective                                                                           | Programme                 | KPI                                                                | Baseline/ status | Budget      | Annual Target                                                          | Mid-year Target                                                    | Mid-year Actual Performance                                                                | Variance                                              | Reason for variance                               | Corrective measure                                   | Portfolio Of Evidence | Dept           |
|-----|------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------------------|------------------|-------------|------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------|---------------------------------------------------|------------------------------------------------------|-----------------------|----------------|
| 3   | To develop an effective spatial framework that promotes integrated and sustainable development | Spatial and Town Planning | Council approval of Mahumani Precinct plan                         | new Indicator    | Operational | Council approval of Mahumani Precinct plan by 30 June 2026             | Approved Complete plan for Mahumani Precincts Plan                 | Target not achieved (Complete plan for Mahumani Precincts Plan was not approved)           | Complete plan for Mahumani Precinct Plan not approved | The target was erroneously included in the Budget | Target will be adjusted during the adjustment period | Council resolution    | Planning & LED |
| 4   | To develop an effective spatial framework that promotes integrated and sustainable             | Spatial and Town Planning | Approval of Formalisation of Makosha Risinga Extension by Tribunal | new Indicator    | Operational | Approval of Formalisation of Makosha Risinga Extension by 30 June 2026 | Approval of Formalisation of Makosha Risinga Extension by Tribunal | Target achieved (Formalisation of Makosha Risinga Extension has been approved by Tribunal) | None                                                  | None                                              | None                                                 | Approval letter       | Planning & LED |

| NO: | Measurable Objective                                                                           | Programme                 | KPI                                                         | Baseline/status                                                                | Budget      | Annual Target                                                                         | Mid-year Target                                                                                                                     | Mid-year Actual Performance                                                                                                                                          | Variance | Reason for variance | Corrective measure | Portfolio Of Evidence                   | Dept           |
|-----|------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------|--------------------|-----------------------------------------|----------------|
|     | development                                                                                    |                           |                                                             |                                                                                |             |                                                                                       |                                                                                                                                     |                                                                                                                                                                      |          |                     |                    |                                         |                |
| 5   | To develop an effective spatial framework that promotes integrated and sustainable development | Spatial and Town Planning | Approved Subdivision Diagram of Municipal Parks by Surveyor | Rezoning and subdivision application for municipal parks to Tribunal submitted | Operational | Approved Subdivision Diagram of Municipal Parks from Surveyor General by 30 June 2026 | Submit application for municipal parks to Surveyor General and Approved Subdivision Diagram for Municipal Parks by Surveyor General | Target achieved (Submission of application for municipal parks to Surveyor General and Approval of Subdivision Diagram for Municipal Parks by Surveyor General done) | None     | None                | None               | Proof of submission and Approval letter | Planning & LED |

| NO: | Measurable Objective                                                                           | Programme                 | KPI                                  | Baseline/ status | Budget      | Annual Target                                        | Mid-year Target                                   | Mid-year Actual Performance                                                   | Variance                                         | Reason for variance                      | Corrective measure                                      | Portfolio Of Evidence | Dept           |
|-----|------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------|------------------|-------------|------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------|---------------------------------------------------------|-----------------------|----------------|
| 6   | To develop an effective spatial framework that promotes integrated and sustainable development | Spatial and Town Planning | Review Spatial Development Framework | New Indicator    | Operational | Review Spatial Development Framework by 30 June 2026 | Review of the draft spatial development framework | Target not achieved (Tender advertised for pool of town planning consultants) | Draft spatial development framework not reviewed | Delay in appointment of service provider | Expedite the appointment of the service provider        | Draft reviewed SDF    | Planning & LED |
| 7   | To develop an effective spatial framework that promotes integrated and sustainable             | Spatial and Town Planning | Review Land use scheme               | New Indicator    | Operational | Review Land use scheme by 30 June 2026               | Review of draft Land Use scheme                   | Target not achieved (tender advertised for pool of town planning consultants) | Draft Land Use scheme not reviewed               | Delay in appointment of service provider | Expedite the appointment of the service provider during | Draft review LUS      | Planning & LED |

| NO: | Measurable Objective                                                                           | Programme                 | KPI                                                   | Baseline/ status | Budget      | Annual Target                                                             | Mid-year Target                       | Mid-year Actual Performance                                     | Variance                          | Reason for variance                    | Corrective measure | Portfolio Of Evidence                   | Dept           |
|-----|------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------|------------------|-------------|---------------------------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------|-----------------------------------|----------------------------------------|--------------------|-----------------------------------------|----------------|
|     | development                                                                                    |                           |                                                       |                  |             |                                                                           |                                       |                                                                 |                                   |                                        |                    |                                         |                |
| 8   | To develop an effective spatial framework that promotes integrated and sustainable development | Spatial and Town Planning | Proclamation of Morogoro at Giyani Section A          | New Indicator    | Operational | Proclamation of Morogoro at Giyani Section A by 30 June 2026              | Engage Traditional Authority          | Target achieved (Traditional Authority engaged)                 | None                              | None                                   | None               | Invitation, Register, Minutes, & agenda | Planning & LED |
| 9   | To develop an effective spatial framework that promotes integrated and sustainable             | Spatial and Town Planning | Number of Deeds Registration Of Sites to be submitted | New Indicator    | Operational | 12 Deeds Registration Of Sites to be submitted to COGHSTA by 30 June 2026 | Submit 6 deeds application to COGHSTA | Target overachieved (11 deeds application submitted to COGHSTA) | 5 more deeds application received | More application received from clients | None               | Q1 -Q4 Deeds register                   | Planning & LED |

| NO: | Measurable Objective                                                                           | Programme                 | KPI                                                                           | Baseline/ status                                                    | Budget      | Annual Target                                                                                 | Mid-year Target                                                               | Mid-year Actual Performance                                 | Variance                                                                             | Reason for variance                                                | Corrective measure                            | Portfolio Of Evidence | Dept           |
|-----|------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|-------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------|-----------------------|----------------|
| 10  | To develop an effective spatial framework that promotes integrated and sustainable development | Spatial and Town Planning | Submit land use application for Sikhunyani township establishment to Tribunal | land use application for Sikhunyani township establishment compiled | Operational | Submit land use application for Sikhunyani township establishment to Tribunal by 30 June 2026 | Submit land use application for Sikhunyani township establishment to Tribunal | Target not achieved (Application for MPT extension of time) | Land use application for Sikhunyani township establishment not submitted to Tribunal | Service provider was hospitalised on the date of submission to MPT | To be resubmitted during the next MPT sitting | Proof of submission   | Planning & LED |

| NO:                                                            | Measurable Objective                                                                           | Programme                 | KPI                                          | Baseline/ status              | Budget      | Annual Target                                                | Mid-year Target                                                            | Mid-year Actual Performance                                                                    | Variance                                                                  | Reason for variance                                                           | Corrective measure                                                              | Portfolio Of Evidence                | Dept           |
|----------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------|-------------------------------|-------------|--------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------|----------------|
| 11                                                             | To develop an effective spatial framework that promotes integrated and sustainable development | Spatial and Town Planning | Development of detail design for Golf Course | New Indicator                 | Operational | Development of detail design for Golf Course by 30 June 2026 | Appointment of consultant for Golf Course and Development of detail design | Target not achieved (Consultant for Golf Course not appointed and detail design not developed) | Consultant for Golf Course not appointed, and detail design not developed | The target was erroneously included in the Budget                             | Target will be adjusted during the adjustment period                            | Appointment letter and Detail design | Planning & LED |
| KPA 2: MUNICIPAL TRANSFORMATION AND ORGANISATIONAL DEVELOPMENT |                                                                                                |                           |                                              |                               |             |                                                              |                                                                            |                                                                                                |                                                                           |                                                                               |                                                                                 |                                      |                |
| 2.1                                                            | To have an effective and productive workforce                                                  | Wellness Program          | Number of wellness events coordinated        | 2 Wellness events coordinated | Operational | 3 Wellness events coordinated by 30 June 2026                | 2 Wellness event to be coordinated                                         | Target not achieved (1 Wellness event coordinated)                                             | 1 Wellness event coordinated                                              | The planned dates of the event clashed with urgent matters of the facilitator | To arrange with the facilitator, conduct 2 wellness events during third quarter | Invitations and attendance register  | Corp           |

| NO: | Measurable Objective                                                        | Programme                      | KPI                                                      | Baseline/ status                                              | Budget      | Annual Target                                                                | Mid-year Target                                                         | Mid-year Actual Performance                                                 | Variance                                                                          | Reason for variance                 | Corrective measure                                                  | Portfolio Of Evidence                                | Dept                |
|-----|-----------------------------------------------------------------------------|--------------------------------|----------------------------------------------------------|---------------------------------------------------------------|-------------|------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-------------------------------------|---------------------------------------------------------------------|------------------------------------------------------|---------------------|
| 2.2 | To ensure that the public is informed about the affairs of the municipality | Information Technology         | % of information to be updated on the municipal website  | 100% of information to be updated on the municipal website    | Operational | 100% of information to be updated on the municipal website by 30 June 2026   | 100% information to be updated on the Municipal website                 | Target achieved (100% information updated on the Municipal website)         | None                                                                              | None                                | None                                                                | Municipal website Report                             | Office of the Mayor |
| 2.3 | To ensure good governance of ICT                                            | Information Technology         | Number of IT Steering Committee Meetings to be conducted | 4 meetings held in 2024/25 Financial year                     | Operational | 4 IT Steering Committee meetings conducted by 30 June 2026                   | 2 IT Steering Committee meeting conducted                               | Target achieved (2 IT Steering Committee meeting conducted)                 | None                                                                              | None                                | None                                                                | Q1-Q4 Invitation and Attendance Register and Minutes | Corp                |
| 2.4 | To install Cameras at old building                                          | Security of Municipal Premises | Coordination and facilitation of installation of Cameras | Installation of security cameras at Old Civic Centre Building | Operational | Coordinate and facilitate the installation of 16 security Cameras at Testing | Approved memo and advertisement for installation of 16 security Cameras | Target not achieved (approved memo for installation of 16 security Cameras) | advertisement for installation of 16 security Cameras at Testing Station not done | Delays in the advertisement process | The advertisement process will be expedited to avoid further delays | Approved Memo and Advert                             | MM                  |

| NO: | Measurable Objective                                           | Programme                                                                    | KPI                                                                                              | Baseline/ status                                           | Budget      | Annual Target                                                                                                                                 | Mid-year Target                                                                                                                              | Mid-year Actual Performance         | Variance                                                                                                                   | Reason for variance                                            | Corrective measure                                                  | Portfolio Of Evidence     | Dept |
|-----|----------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------|---------------------------|------|
|     |                                                                |                                                                              | at Testing Station                                                                               |                                                            |             | Station by 30 June 2026                                                                                                                       | at Testing Station                                                                                                                           | at Testing Station)                 |                                                                                                                            |                                                                |                                                                     |                           |      |
| 2.5 | To install Metal detector and X-Ray Machine at testing station | Installation of Walkthrough Metal Detector and X-Ray Machine at Civic Centre | Coordination and facilitation of Walkthrough metal detector and X-Ray Machine at Testing Station | Acquisition and installation of Walkthrough metal detector | Operational | Coordinate and facilitate the Acquisition and installation of Walkthrough metal detector and X-Ray Machine at Testing Station by 30 June 2026 | Approved memo and advertisement for Acquisition and installation of Walkthrough metal detector and X-Ray Machine at Testing Station not done | Target not achieved (approved memo) | advertisement for Acquisition and installation of Walkthrough metal detector and X-Ray Machine at Testing Station not done | Delays in the advertisement process                            | The advertisement process will be expedited to avoid further delays | Approved Memo and Advert  | MM   |
| 2.6 | To efficiently acquire the required machinery                  | Information Technology                                                       | Acquisitions (tablets & printers)                                                                | new Indicator                                              | 304,348     | Acquisitions of (10 tablets and 8 printers) by                                                                                                | Development and approval of MEMO for acquisition                                                                                             | Target overachieved (10 printers)   | 2 more printers acquired                                                                                                   | Identified an increased need for printing capacity, additional | None                                                                | Approved MEMO and Invoice | MM   |

| NO: | Measurable Objective                                                                                            | Programme       | KPI                                                      | Baseline/ status | Budget  | Annual Target                                                                               | Mid-year Target                                                                             | Mid-year Actual Performance                                                                                       | Variance                                                                                        | Reason for variance                                                                                                                                | Corrective measure               | Portfolio Of Evidence | Dept |
|-----|-----------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------|------------------|---------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|-----------------------|------|
|     | Buy and equip equipment that meet operational specifications and quality standards, ensuring timely procurement |                 |                                                          |                  |         | 30 June 2026                                                                                | 8 printers                                                                                  | has been acquired)                                                                                                |                                                                                                 | Locations for printers, and also specific functional requirements ( a need for more high-speed colour printers after the initial plan was drafted. |                                  |                       |      |
|     | To enhance security, supporting operational oversight, and promoting safety for all employees                   | Risk Management | Acquisitions (Patrol management system (Clocking System) | new Indicator    | 521,739 | Acquisitions for Patrol management system (Clocking System) at Civic Centre by 30 June 2026 | Development and approval Memo for acquisition of Patrol management system (Clocking System) | Target not achieved (Draft Memo for acquisition of Patrol management system (Clocking System) at Civic Centre has | Memo for acquisition of Patrol management system (Clocking System) at Civic Centre not approved | The delay in obtaining specifications aligned with current market standards resulted in the delayed approval of the memo                           | Follow-up the approval processes | Approved memo         |      |

| NO:                                                                             | Measurable Objective                                                                                                | Programme                                      | KPI                                                 | Baseline/ status | Budget      | Annual Target                                                      | Mid-year Target                                    | Mid-year Actual Performance                                        | Variance           | Reason for variance                                                                                                                                                  | Corrective measure                           | Portfolio Of Evidence | Dept |
|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----------------------------------------------------|------------------|-------------|--------------------------------------------------------------------|----------------------------------------------------|--------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|-----------------------|------|
|                                                                                 | es and visitors                                                                                                     |                                                |                                                     |                  |             |                                                                    | at Civic Centre                                    | been developed)                                                    |                    |                                                                                                                                                                      |                                              |                       |      |
| 2.1 HUMAN RESOURCE MANAGEMENT, LEGAL SERVICES & OCCUPATIONAL HEALTH, AND SAFETY |                                                                                                                     |                                                |                                                     |                  |             |                                                                    |                                                    |                                                                    |                    |                                                                                                                                                                      |                                              |                       |      |
| 2.1.2                                                                           | To develop and Retain the best Human Capital, Effective and Efficient Administrative and Operational Support System | Human Resources and Organizational Development | Number of posts filled in terms of the organization | 45 posts filled  | Operational | 22 posts to be Filled in terms of the organization by 30 June 2026 | 15 posts to be Filled in terms of the organization | Target not achieved (12 Posts filled in terms of the organization) | 3 posts not filled | In accordance with the recruitment policy, the positions were initially advertised internally. After the closing date, most applicants did not meet the requirements | The positions will be advertised externally. | Appointment letters   | Corp |

| NO:   | Measurable Objective                                                                                                                          | Programme                                      | KPI                                             | Baseline/ status                       | Budget      | Annual Target                                        | Mid-year Target                   | Mid-year Actual Performance       | Variance                                                    | Reason for variance          | Corrective measure                              | Portfolio Of Evidence                | Dept |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------------------------|----------------------------------------|-------------|------------------------------------------------------|-----------------------------------|-----------------------------------|-------------------------------------------------------------|------------------------------|-------------------------------------------------|--------------------------------------|------|
| 2.1.2 | To maintain harmony in the workplace                                                                                                          | Human Resources and Organizational Development | Number of Local Labour Forum meetings conducted | 10 LLF meetings held                   | Operational | 4 LLF meetings to be conducted by 30 June 2026       | 2 LLF meetings to be conducted    | 2 LLF meetings to be conducted    | Target overachieved (4 LLF meeting conducted)               | 2 more LLF meeting conducted | Due to urgent matters that needed LLF attention | invitations and attendance register  | Corp |
| 2.1.3 | To safeguard municipal interests in all legal related matters and to ensure that all municipal operations are conducted within the parameters | Management of litigation                       | % of litigation cases attended to               | 100% (69/69) litigation cases attended | Operational | 100% of litigation cases attended to by 30 June 2026 | 100% of litigation cases attended | 100% of litigation cases attended | Target achieved (100% (32/32) of litigation cases attended) | None                         | None                                            | Signed Quarterly Litigation Register | Corp |



| NO:                                                         | Measurable Objective                      | Programme                              | KPI                                                                                               | Baseline/ status                  | Budget      | Annual Target                                                                                             | Mid-year Target                                                                           | Mid-year Actual Performance                                                                                 | Variance | Reason for variance | Corrective measure | Portfolio Of Evidence | Dept |
|-------------------------------------------------------------|-------------------------------------------|----------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------|-------------|-----------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|----------|---------------------|--------------------|-----------------------|------|
|                                                             | rs of the law                             |                                        |                                                                                                   |                                   |             |                                                                                                           |                                                                                           |                                                                                                             |          |                     |                    |                       |      |
| 2.1.4                                                       | To create a conducive working environment | Occupational Health and Safety Program | Number of OHS onsite inspection conducted at Civic Centre, Unigaz, Testing Station and brick yard | 4 OHS onsite inspection conducted | Operational | 4 OHS onsite inspection conducted at Civic Centre, Unigaz, Testing Station and brick yard by 30 June 2026 | 2 OHS onsite inspection conducted at Civic Centre, Unigaz, Testing Station and brick yard | Target achieved (2 OHS onsite inspection conducted at Civic Centre, Unigaz, Testing Station and brick yard) | None     | None                | None               | OHS Report            | Corp |
| 2.2 Council and Oversight Structures (Putting people first) |                                           |                                        |                                                                                                   |                                   |             |                                                                                                           |                                                                                           |                                                                                                             |          |                     |                    |                       |      |

| NO:   | Measurable Objective                                                                                                 | Programme        | KPI                                              | Baseline/ status                              | Budget      | Annual Target                                             | Mid-year Target                     | Mid-year Actual Performance                           | Variance                         | Reason for variance                                 | Corrective measure | Portfolio Of Evidence                                           | Dept                |
|-------|----------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------------------|-----------------------------------------------|-------------|-----------------------------------------------------------|-------------------------------------|-------------------------------------------------------|----------------------------------|-----------------------------------------------------|--------------------|-----------------------------------------------------------------|---------------------|
| 2.2.1 | To make decisions concerning the exercise of all the powers and performance of all the functions of the municipality | Council Services | Number of Council Meetings conducted             | 13 council meetings coordinated and supported | Operational | 7 Council Meetings conducted by 30 June 2026              | 4 Council Meeting conducted         | Target overachieved (9 Council meetings Conducted )   | 5 more council meeting conducted | Due to urgent matters that needed council approvals | None               | Notices of Invitations, Agenda, and Attendance Register         | Corp                |
| 2.2.2 | To advise Council on policy matters and make recommendations to Council                                              | Council Services | Number of Executive Committee Meetings conducted | 11 Executive committee meeting convened       | Operational | 12 Executive Committee Meetings conducted by 30 June 2026 | 6 EXCO Committee meetings conducted | Target achieved (6 EXCO Committee meetings conducted) | None                             | None                                                | None               | Notices of Invitations, Agenda, Minutes and Attendance Register | Office of the Mayor |

| NO:                                                      | Measurable Objective                                              | Programme                 | KPI                                                                          | Baseline/status                                                      | Budget         | Annual Target                                                                       | Mid-year Target                                                            | Mid-year Actual Performance                                                            | Variance                                      | Reason for variance                                                   | Corrective measure | Portfolio Of Evidence                                           | Dept |
|----------------------------------------------------------|-------------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------|----------------------------------------------------------------------|----------------|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------------|--------------------|-----------------------------------------------------------------|------|
| 2.2.3                                                    | To advise EXCO on policy matters and make recommendations to EXCO | Council Services          | Number of Portfolio Committee Meetings conducted                             | 97 Portfolio Committee Meetings held                                 | Operational    | 96 Portfolio Committee Meetings conducted by 30 June 2026                           | 48 Portfolio Committee Meetings conducted                                  | Target overachieved (51 Portfolio Committee Meetings conducted)                        | 3 more portfolio committee meetings conducted | Due to urgent matters that needed Portfolio Committee Recommendations | None               | Notices of Invitations, Agenda, Minutes and Attendance Register | Corp |
| 2.2.4                                                    | To monitor and assess implementation of Council resolutions       | Council Services          | Number of Progress reports on implementation of council resolution developed | 4 Progress reports on implementation of council resolution developed | Operational    | 4 progress reports on implementation of resolutions to be developed by 30 June 2026 | 2 progress report on implementation of council resolutions to be developed | Target achieved (2 progress report on implementation of council resolutions developed) | None                                          | None                                                                  | None               | Council implementation report                                   | Corp |
| KPA: 3 BASIC SERVICE DELIVERY KEY PERFORMANCE INDICATORS |                                                                   |                           |                                                                              |                                                                      |                |                                                                                     |                                                                            |                                                                                        |                                               |                                                                       |                    |                                                                 |      |
| 3.1.1                                                    | To develop sustainable                                            | Building and Construction | Processing of base layer for                                                 | Development of 5.15 km                                               | R23,051,661.64 | Processing of base layer for 5.15km                                                 | Site establishment,                                                        | Target achieved (Site                                                                  | None                                          | None                                                                  | None               | Progress Reports                                                | Tech |

| NO:    | Measurable Objective                                                                      | Programme                      | KPI                                                                                                         | Baseline/ status                                            | Budget      | Annual Target                                                                                                               | Mid-year Target                                                                               | Mid-year Actual Performance                                                                  | Variance                                                                | Reason for variance                      | Corrective measure                   | Portfolio Of Evidence | Dept |
|--------|-------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|------------------------------------------|--------------------------------------|-----------------------|------|
|        | able infrastructure networks which promotes economic growth and improve quality of life   |                                | 5.15 km Babangu Upgrading from gravel to paving                                                             | Babangu detailed design for upgrading from gravel to paving |             | Babangu Upgrading from gravel to paving by 30 June 2026                                                                     | Road setting out, Clearing and grubbing for 5.15km Babangu and Box cutting for 5.15km Babangu | establishment, Road setting out, Clearing and grubbing, Box cutting for 5.15km Babangu done) |                                                                         |                                          |                                      |                       |      |
| 3.1, 2 | To develop sustainable infrastructure networks which promotes economic growth and improve | Roads, Bridges and Storm water | Construction of Subbase layer for Giyani Section E Phase 1 (3km) of upgrading of 13km from gravel to paving | New Indicator                                               | R12.223.298 | Construction of Subbase layer for Giyani Section E Phase 1 (3km) of upgrading of 13km from gravel to paving by 30 June 2026 | Appointment letter of the contractor for Giyani Section E Phase 1 (3km)                       | Target not achieved (Contractor for Giyani Section E Phase 1 (3km) not appointed)            | Appointment letter of the contractor for Giyani Section E Phase 1 (3km) | Delay in appointment of Service Provider | Expediate appointment of contractor. | Progress reports      | Tech |

| NO:    | Measurable Objective                                                                                      | Programme                 | KPI                                                                                                         | Baseline/<br>status | Budget            | Annual Target                                                                                                               | Mid-year Target                                                                                                            | Mid-year Actual Performance                                                                                                                       | Variance | Reason for variance | Corrective measure | Portfolio Of Evidence | Dept |
|--------|-----------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------------------------------|---------------------|-------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------|--------------------|-----------------------|------|
|        | quality of life                                                                                           |                           |                                                                                                             |                     |                   |                                                                                                                             |                                                                                                                            |                                                                                                                                                   |          |                     |                    |                       |      |
| 3.1, 3 | To develop sustainable infrastructure networks which promotes economic growth and improve quality of life | Building and Construction | Planting of grass on the soccer pitch, grandstand support, refurbished combi courts for Mageva sport centre | new Indicator       | R8 695.6<br>52.17 | Planting of grass on the soccer pitch, grandstand support, refurbished combi courts for Mageva sport centre by 30 June 2026 | Site establishment and clearance for Mageva sport centre and Planting of grass on the soccer pitch for Mageva soccer pitch | Target achieved (Site establishment and clearance for Mageva sport centre and Planting of grass on the soccer pitch for Mageva soccer pitch done) | None     | None                | None               | Progress reports      | Tech |



| NO:    | Measurable Objective                                                                                      | Programme                      | KPI                                                         | Baseline/status | Budget         | Annual Target                                                               | Mid-year Target                                                    | Mid-year Actual Performance                                                               | Variance | Reason for variance | Corrective measure | Portfolio Of Evidence                  | Dept |
|--------|-----------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------------------------------------------|-----------------|----------------|-----------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------|---------------------|--------------------|----------------------------------------|------|
| 3.1, 4 | To develop sustainable infrastructure networks which promotes economic growth and improve quality of life | Roads, Bridges and Storm water | 4.8 km upgrading from gravel to paving at Nwankwala Mankena | New Indicator   | R19.053.599.23 | 4.8 km upgrading from gravel to paving at Nwankwala Mankena by 30 June 2026 | Installation of kerbing and paving blocks                          | Target achieved (Installation of kerbing and paving blocks done)                          | None     | None                | None               | Progress reports                       | Tech |
| 3.1, 5 | To develop sustainable infrastructure networks which promotes economic growth and improve                 | Roads, Bridges and Storm water | 3.8 km Upgrading from gravel to paving at Khakhala          | new Indicator   | R26.552.139.13 | 3.8 km Upgrading from gravel to paving at Khakhala by 30 June 2026          | Appointment of Contractor and Box cutting, and roadbed preparation | Target achieved (Appointment of Contractor and Box cutting, and roadbed preparation done) | None     | None                | None               | Appointment letter and progress report | Tech |

| NO:    | Measurable Objective                                                                                      | Programme                 | KPI                                          | Baseline/ status | Budget        | Annual Target                                                | Mid-year Target                                                                                                                             | Mid-year Actual Performance                                              | Variance                                                                                                                         | Reason for variance                       | Corrective measure                   | Portfolio Of Evidence                  | Dept |
|--------|-----------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------|------------------|---------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------|----------------------------------------|------|
|        | quality of life                                                                                           |                           |                                              |                  |               |                                                              |                                                                                                                                             |                                                                          |                                                                                                                                  |                                           |                                      |                                        |      |
| 3.1, 6 | To develop sustainable infrastructure networks which promotes economic growth and improve quality of life | Building and Construction | Refurbishment of the Section E Sports Centre | new Indicator    | R8.695.652.17 | Refurbishment of the Section E Sports Centre by 30 June 2026 | Tender document for refurbishment of the Section E Sports Centre and appointment of a contractor, Site establishment, Drilling of borehole, | Target not achieved (Tender document for refurbishment of the Section E) | Appointment of a contractor, Site establishment, Drilling of borehole, for refurbishment of the Section E Sports Centre not done | Delay in appointment of Service Provider. | Expediate appointment of Contractor. | Tender document and Appointment letter | Tech |



|           |                                                                                                           |                           |                                                                            |               |                   |                                                                                            |                                                                                                                                                                                                       |                                                                                                                               |                                                                                                          |                                                                                                  |                                                                                                   |                               |      |
|-----------|-----------------------------------------------------------------------------------------------------------|---------------------------|----------------------------------------------------------------------------|---------------|-------------------|--------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-------------------------------|------|
| 3.1,<br>7 | To develop sustainable infrastructure networks which promotes economic growth and improve quality of life | Building and Construction | Refurbishment of the ablutions blocks and kitchen at Giyani Community Hall | New Indicator | R3.304.3<br>47.83 | Refurbishment of the ablutions blocks and kitchen at Giyani Community Hall by 30 June 2026 | Advertise for refurbishment of the ablutions blocks and kitchen at Giyani Community Hall and appointment of contractor for Refurbishment of the ablutions blocks and kitchen at Giyani Community Hall | Target not achieved (Scope analysis for refurbishment of the ablutions blocks and kitchen at Giyani Community Hall developed) | Refurbishment of the ablutions blocks and kitchen at Giyani Community Hall not advertised and appointed) | Delay in the advertisement and appointment for refurbishment of the ablutions blocks and kitchen | Expediate the advertisement and appointment for refurbishment of the ablutions blocks and kitchen | Advert and Appointment letter | Tech |
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| NO:    | Measurable Objective                                                                                      | Programme                 | KPI                                                    | Baseline/ status | Budget            | Annual Target                                                          | Mid-year Target                                                                                         | Mid-year Actual Performance                                                                                                  | Variance | Reason for variance | Corrective measure | Portfolio Of Evidence | Dept |
|--------|-----------------------------------------------------------------------------------------------------------|---------------------------|--------------------------------------------------------|------------------|-------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|----------|---------------------|--------------------|-----------------------|------|
| 3.1, 8 | To develop sustainable infrastructure networks which promotes economic growth and improve quality of life | Building and Construction | Construction of (10 market stalls) at Giyani section A | New Indicator    | R4 347.8<br>26.09 | Construction of (10 market stalls) at Giyani section A by 30 June 2026 | Site establishment, setting out & clearing and grubbing, casting of foundation slab at Giyani section A | Target achieved (Site establishment, setting out clearing and grubbing, casting of foundation slab at Giyani section A done) | None     | None                | None               | Progress reports      | Tech |
| 3.1, 9 | To develop sustainable infrastructure networks which promotes economic growth and improve                 | Building and Construction | Development of Detail Design for Gawula Sport Centre   | new Indicator    | R2 608.6<br>95.65 | Development of Detail Design for Gawula Sport Centre by 30 June 2026   | Appointment of a consultant for Gawula Sport Centre                                                     | Target achieved (consultant for Gawula Sport Centre has been appointed)                                                      | None     | None                | None               | Appointment letter    | Tech |



| NO: | Measurable Objective | Programme | KPI | Baseline/status | Budget | Annual Target | Mid-year Target | Mid-year Actual Performance | Variance | Reason for variance | Corrective measure | Portfolio Of Evidence | Dept |
|-----|----------------------|-----------|-----|-----------------|--------|---------------|-----------------|-----------------------------|----------|---------------------|--------------------|-----------------------|------|
|     | quality of life      |           |     |                 |        |               |                 |                             |          |                     |                    |                       |      |

| NO:     | Measurable Objective                                                                      | Programme                 | KPI                                                              | Baseline/status | Budget          | Annual Target                                                                    | Mid-year Target                                                                                  | Mid-year Actual Performance                                                                | Variance                                                                                         | Reason for variance                                 | Corrective measure                   | Portfolio Of Evidence | Dept |
|---------|-------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------------------|-----------------|-----------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|-----------------------------------------------------|--------------------------------------|-----------------------|------|
| 3.1, 10 | To develop sustainable infrastructure networks which promotes economic growth and improve | Building and Construction | Development of detail design for Integrated Transport Plan (ITP) | New Indicator   | R400.00<br>0.00 | Development of detail design for Integrated Transport Plan (ITP) by 30 June 2026 | Appointment of a consultant for Development of detail design for Integrated Transport Plan (ITP) | Target not achieved (The process of appointment of a consultant is at specification stage) | Appointment of a consultant for Development of detail design for Integrated Transport Plan (ITP) | Inaccurate time estimates and unrealistic deadlines | To be appointed in the third quarter | Appointment letter    | Tech |

| NO:     | Measurable Objective                                                                                      | Programme                 | KPI                                                                                | Baseline/status | Budget          | Annual Target                                                                                      | Mid-year Target                          | Mid-year Actual Performance                                 | Variance                                 | Reason for variance                | Corrective measure                   | Portfolio Of Evidence | Dept |
|---------|-----------------------------------------------------------------------------------------------------------|---------------------------|------------------------------------------------------------------------------------|-----------------|-----------------|----------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------|------------------------------------------|------------------------------------|--------------------------------------|-----------------------|------|
|         | quality of life                                                                                           |                           |                                                                                    |                 |                 |                                                                                                    | Transport Plan (ITP)                     |                                                             |                                          |                                    |                                      |                       |      |
| 3.1, 11 | To develop sustainable infrastructure networks which promotes economic growth and improve quality of life | Building and Construction | Development of Preliminary Designs for Upgrading of Muxiyani from Gravel to Paving | New Indicator   | R347.82<br>6.09 | Development of Preliminary Designs for Upgrading of Muxiyani from Gravel to Paving by 30 June 2026 | Appointment of a consultant for Muxiyani | Target not achieved (Consultant for Muxiyani not appointed) | Appointment of a consultant for Muxiyani | Delay in appointment of consultant | Expediate appointment of consultant. | Appointment letter    | Tech |
| 3.1, 12 | To develop sustainable infrastructure networks which promotes economic growth and improve quality of life | Building and Construction | Development of Preliminary Designs for Upgrading of Phikela from Gravel to Paving  | New Indicator   | R347.82<br>6.09 | Development of Preliminary Designs for Upgrading of Phikela from Gravel to Paving by 30 June 2026  | Appointment of a consultant for Phikela  | Target Achieved (Consultant for Phikela has been appointed) | None                                     | None                               | None                                 | Appointment letter    | Tech |

| NO:     | Measurable Objective                                                                                      | Programme                 | KPI                                                                                 | Baseline/status | Budget          | Annual Target                                                                                       | Mid-year Target                           | Mid-year Actual Performance                                   | Variance | Reason for variance | Corrective measure | Portfolio Of Evidence | Dept |
|---------|-----------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------------------|-----------------|-----------------|-----------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------|----------|---------------------|--------------------|-----------------------|------|
| 3.1, 13 | To develop sustainable infrastructure networks which promotes economic growth and improve quality of life | Building and Construction | Development of Preliminary Designs for Upgrading of Ndhambi from Gravel to Paving   | New Indicator   | R347.82<br>6.09 | Development of Preliminary Designs for Upgrading of Ndhambi from Gravel to Paving by 30 June 2026   | Appointment of a consultant for Ndhambi   | Target achieved (Consultant for Ndhambi has been appointed)   | None     | None                | None               | Appointment Letter    | Tech |
| 3.1, 14 | To develop sustainable infrastructure networks which promotes economic growth and improve quality of life | Building and Construction | Development of Preliminary Designs for Upgrading of Noblehoek from Gravel to Paving | New Indicator   | R347.82<br>6.09 | Development of Preliminary Designs for Upgrading of Noblehoek from Gravel to Paving by 30 June 2026 | Appointment of a consultant for Noblehoek | Target Achieved (Consultant for Noblehoek has been appointed) | None     | None                | None               | Appointment letter    | Tech |

| NO:     | Measurable Objective                                                                                      | Programme        | KPI                                                                   | Baseline/status                                                  | Budget      | Annual Target                                                                                          | Mid-year Target                                                                   | Mid-year Actual Performance                                                                                    | Variance                     | Reason for variance                                            | Corrective measure | Portfolio Of Evidence                                                         | Dept |
|---------|-----------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------|------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------------------------------|--------------------|-------------------------------------------------------------------------------|------|
| 3.1, 15 | To improve financial management systems to enhance venue base                                             | PMU              | % MIG Budget spent                                                    | 100% MIG budget spent                                            | R71,306,050 | 100% MIG Budget spent by 30 June 2026                                                                  | 45% of MIG budget spent                                                           | Target overachieved (69.01% MIG budget spent)                                                                  | 24.01% more MIG budget spent | Excellent forward planning, great support from senior managers | None               | MIG Spending Report                                                           | Tech |
| 3.1, 16 | To develop sustainable infrastructure networks which promotes economic growth and improve quality of life | Fleet Management | Number of quarterly reports on Fleet Fuel Management to be submitted. | Submit 4 quarterly reports on Fleet Fuel Expenditure Management. | Operational | Submit 4 quarterly reports on Fleet Fuel Expenditure Management to portfolio committee by 30 June 2026 | Submit 2 quarterly report on Fleet Repair and Maintenance Expenditure Management. | Target achieved (2 quarterly report on Fleet Repair and Maintenance Expenditure Management has been submitted) | None                         | None                                                           | None               | Quarterly report on Fleet Fuel Expenditure Management and proof of submission | Tech |

| NO:     | Measurable Objective                                                                                                                                | Programme                            | KPI                                            | Baseline/status                            | Budget    | Annual Target                                                                                     | Mid-year Target                                                                                                                                                | Mid-year Actual Performance                                                                                                                                                                  | Variance                                                                                                                                                                | Reason for variance                                                                                             | Corrective measure | Portfolio Of Evidence                 | Dept |
|---------|-----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------------|--------------------------------------------|-----------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------|------|
| 3.1, 17 | To efficiently acquire the required machinery and equipment that meet operational specifications and quality standards, ensuring timely procurement | Acquisition of machinery & equipment | Number of machinery & equipment to be procured | Procurement of new machinery and equipment | 6.956.522 | 3 Machinery & equipment (1 TLB, 1 Chain dozer and 1 Low bet truck) to be procured by 30 June 2026 | Development of memo, approval Memo and appointment of Service Provider for procurement of 3 Machinery & Equipment ((1 TLB, 1 chain dozer and 1 low bet truck)) | Target not achieved (Development of memo, approval Memo and Appointment of Service Provider for procurement of 3 Machinery & Equipment ((1 TLB, 1 chain dozer and 1 low bet truck)) not done | Development of memo, approval Memo and Appointment of Service Provider for procurement of 3 Machinery & Equipment ((1 TLB, 1 chain dozer and 1 low bet truck)) not done | Delay in reviewing the list of required machinery allocated for procurement and appointment of Service Provider | Expedite processes | Approved memo and Appointment letters | Tech |

| NO:     | Measurable Objective                                                                                                                             | Programme               | KPI                               | Baseline/status             | Budget    | Annual Target                             | Mid-year Target                                                                           | Mid-year Actual Performance                                                                                                    | Variance                                                                                  | Reason for variance                                                                                             | Corrective measure | Portfolio Of Evidence                 | Dept |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-----------------------------------|-----------------------------|-----------|-------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------|------|
| 3.1, 18 | To procure vehicles that meet the company's operational needs and safety standards, ensuring cost-effectiveness, timely delivery, and compliance | Acquisition of vehicles | Number of vehicles to be procured | Procurement of new vehicles | 1,739.130 | 3 vehicles to be procured by 30 June 2026 | Development and approval of Memo and Appointment of Service for procurement of 3 vehicles | Target not achieved (Development, approval of Memo and appointment of Service for procurement of 3 vehicles has not been done) | Development and approval of Memo and Appointment of Service for procurement of 3 vehicles | Delay in reviewing the list of required machinery allocated for procurement and appointment of Service Provider | Expedite processes | Approved memo and Appointment letters | Tech |

| NO:                                 | Measurable Objective                                                                                      | Programme             | KPI                                                  | Baseline/status | Budget     | Annual Target                                             | Mid-year Target                                                                                                                                     | Mid-year Actual Performance                                                                                          | Variance                                                                                                                                                          | Reason for variance                                                         | Corrective measure                                                           | Portfolio Of Evidence                  | Dept |
|-------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------|-----------------|------------|-----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------------|------|
| <b>3.2 Electrification Projects</b> |                                                                                                           |                       |                                                      |                 |            |                                                           |                                                                                                                                                     |                                                                                                                      |                                                                                                                                                                   |                                                                             |                                                                              |                                        |      |
| <b>3.2.1</b>                        | To develop sustainable infrastructure networks which promotes economic growth and improve quality of life | Electricity Provision | Electrification of 436 units at section F            | New Indicator   | R2 500 000 | Electrification of 436 units at section F by 30 June 2026 | Appointment of consultant for electrification of 436 units at section F and develop a detailed design for electrification of 436 units at section F | Target not achieved (Approved memo for development of detailed design for electrification of 436 units at section F) | Appointment of consultant for electrification of 436 units at section F and development of detailed design for electrification of 436 units at section F not done | Delay in appointment of service provider and development of detailed design | Expediate appointment of service provider and development of detailed design | Appointment Letter and Detailed Design | Tech |
| <b>3.2.2</b>                        | To develop sustainable infrastructure networks which promotes economic                                    | Electricity Provision | Electrification of 343 units at Risinga View Village | New Indicator   | R8 241 000 | Electrification of 343 units at Risinga View Village by   | Appointment of Contractor for electrification of 343 units and                                                                                      | Target achieved (Contractor for electrification of 343 units has been                                                | None                                                                                                                                                              | None                                                                        | None                                                                         | Appointment Letter and Progress Report | Tech |

| NO:   | Measurable Objective                                                                                       | Programme             | KPI                                              | Baseline/status | Budget       | Annual Target                                                    | Mid-year Target                                                                                                                                                                         | Mid-year Actual Performance                                                                                                                                                              | Variance | Reason for variance | Corrective measure | Portfolio Of Evidence                  | Dept. |
|-------|------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------|-----------------|--------------|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------|--------------------|----------------------------------------|-------|
|       | growth and improve quality of life                                                                         |                       |                                                  |                 |              | 30 June 2026                                                     | digging of holes for MV and LV poles at Risinga View Village                                                                                                                            | appointed and digging of holes for MV and LV poles at Risinga Village has been done)                                                                                                     |          |                     |                    |                                        |       |
| 3.2.3 | To develop sustainable infrastructure networks which promotes economic growth and improve quality of life? | Electricity Provision | Electrification of 142 units at Ndhambhi Village | New Indicator   | R3.408.00.00 | Electrification of 142 units at Ndhambhi Village by 30 June 2026 | Appointment of Contractor for electrification of 142 units at Ndhambhi Village and Digging of holes for MV and LV poles electrification of 142 units at Ndhambhi Village has been done) | Target achieved (Contractor for electrification of 142 units has been appointed and digging of holes for MV and LV poles electrification of 142 units at Ndhambhi Village has been done) | None     | None                | None               | Appointment Letter and Progress Report | Tech  |

| NO:   | Measurable Objective                                                                                      | Programme             | KPI                                                                           | Baseline/status | Budget    | Annual Target                                                                    | Mid-year Target                                                                                                          | Mid-year Actual Performance                                                                                                                         | Variance                                                                                    | Reason for variance                      | Corrective measure                                                                     | Portfolio Of Evidence                  | Dept |
|-------|-----------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------|-----------------|-----------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------|----------------------------------------|------|
|       |                                                                                                           |                       |                                                                               |                 |           |                                                                                  | Ndhambo Village                                                                                                          |                                                                                                                                                     |                                                                                             |                                          |                                                                                        |                                        |      |
| 3.2.4 | To develop sustainable infrastructure networks which promotes economic growth and improve quality of life | Electricity Provision | Electrification of 346 units at Xikukwani Village                             | New Indicator   | R8,800.00 | Electrification of 346 units at Xikukwani Village by 30 June 2026                | Appointment of Contractor for Electrification of 346 units and digging of holes for MV and LV poles at Xikukwani Village | Target achieved (Contractor for Electrification of 346 units has been appointed and digging of holes for MV and LV poles at Xikukwani Village done) | None                                                                                        | None                                     | None                                                                                   | Appointment Letter and Progress Report | Tech |
| 3.2.5 | To develop sustainable infrastructure networks which promotes economic growth and improve                 | Electricity Provision | Develop a detailed design for electrification of 200 units at Vuhehli Village | New Indicator   | R270.00   | Develop a detailed design for electrification of 200 units at Vuhehli Village by | Appointment of Consultant and Develop a detailed design for electrification of 200 units at                              | Target not achieved (Memorandum for appointment of consultant for electrification of 200 units at                                                   | Appointment of Consultant and Develop a detailed design for electrification of 200 units at | The project will be implemented by Eskom | The project will be removed, and the allocated amount will be redirected to other INEP | Appointment Letter and Detail Design   | Tech |

| NO:   | Measurable Objective                                                                                      | Programme             | KPI                                                                               | Baseline/s    | Budget   | Annual Target                                                                                     | Mid-year Target                                                                                             | Mid-year Actual Performance                         | Variance                                                                               | Reason for variance                | Corrective measure                              | Portfolio Of Evidence                        | Dept |
|-------|-----------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------------|---------------|----------|---------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------------|----------------------------------------------|------|
|       | quality of life                                                                                           |                       |                                                                                   |               |          | 30 June 2026                                                                                      | tion of 200 units at Vuhehli Village                                                                        | Vuhehli Village has not been drafted)               | Vuhehli Village                                                                        |                                    | projects during the budget adjustment process   |                                              |      |
| 3.2.6 | To develop sustainable infrastructure networks which promotes economic growth and improve quality of life | Electricity Provision | Develop a detailed design for electrification of 200 units at N'wamake na Village |               | R270.000 | Develop a detailed design for electrification of 200 units at N'wamake na Village by 30 June 2026 | Appointment of Consultant and Development a detailed design for electrification of 200 units at N'wamake na | Target not achieved (Consultant has been appointed) | Detailed design for electrification of 200 units at N'wamake na has not been developed | The Consultant was appointed late. | Expediate the development of the detail design. | Q1- Appointment Letter<br>Q2 - Detail Design | Tech |
| 3.2.7 | To develop sustainable infrastructure networks which promotes economic                                    | Electricity Provision | Develop a detailed design for electrification of 334 units at                     | New Indicator | R270.000 | Develop a detailed design for electrification of 334 units at Ngove Village by                    | Appointment of Consultant and Development a detailed design                                                 | Target not achieved (Consultant has been appointed) | Detailed design for electrification of 334 units at Ngove Village has                  | The Consultant was appointed late. | Expediate the development of the detail design. | Appointment Letter and Detail Design         | Tech |

| NO:   | Measurable Objective                                                                                      | Programme             | KPI                                                                            | Baseline/status                           | Budget        | Annual Target                                                               | Mid-year Target                                                                                                | Mid-year Actual Performance                                                                                       | Variance                                                                                    | Reason for variance                                                    | Corrective measure                                     | Portfolio Of Evidence                  | Dept |
|-------|-----------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------|-------------------------------------------|---------------|-----------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------|----------------------------------------|------|
|       | growth and improve quality of life                                                                        |                       | Ngove Village                                                                  |                                           |               | 30 June 2026                                                                | for electrification of 334 units at Ngove Village                                                              |                                                                                                                   | not been developed                                                                          |                                                                        |                                                        |                                        |      |
| 3.2.8 | To develop sustainable infrastructure networks which promotes economic growth and improve quality of life | Electricity Provision | Installation of Solar Roof Top in Civic Centre                                 | New Indicator                             | R2.608.695.65 | Installation of Solar Roof Top at Civic Centre by 30 June 2026              | Appointment of Contractor for installation of Solar Roof Top & panels in Civic Centre                          | Target not achieved (Contractor has not been appointed and Solar Roof Top & panels at Civic Centre not installed) | Contractor has not been appointed and Solar Roof Top & panels at Civic Centre not installed | The service provider has not been appointed due to budget constraints. | Budget will be made available during budget adjustment | Appointment Letter and Progress Report | Tech |
| 3.2.9 | To develop sustainable infrastructure networks which promotes economic growth and improve                 | Electricity Provision | Installation of 154 energy saving street lights phase 3 at section A,E,D1 & D2 | 124 energy saving streetlights installed) | R3.478.261    | Installation of 154 energy saving street lights phase 3 at section A,E,D1 & | Installation of Streetlights Poles at section A,E,D1 & D2 and Trenching of Cables and Transformer s at section | Target achieved (Streetlights Poles installed and Trenching, Installation of Cables and Transformer s at section  | None                                                                                        | None                                                                   | None                                                   | Progress Reports                       | Tech |

| NO:                    | Measurable Objective                                                                                    | Programme                        | KPI                                                        | Baseline/status                                               | Budget      | Annual Target                                                 | Mid-year Target                                                         | Mid-year Actual Performance                                  | Variance                                                          | Reason for variance                | Corrective measure         | Portfolio Of Evidence | Dept. |
|------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------|------------------------------------------------------------|---------------------------------------------------------------|-------------|---------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------|------------------------------------|----------------------------|-----------------------|-------|
|                        | quality of life                                                                                         |                                  |                                                            |                                                               |             | D2 by 30 June 2026                                            | Cables and Transformers at section A,E,D1 & D2                          | A,E,D1 & D2: done)                                           |                                                                   |                                    |                            |                       |       |
| 3.2.10                 | To ensuring all units meet specified energy efficiency standards and remain within the allocated budget | Electricity Provision            | Acquisitions (Air conditioners)                            | new Indicator                                                 | 434.783     | Acquisitions of 12 (Air Conditioners) by 30 June 2026         | Development and approval of Memo for procurement of 12 Air Conditioners | Target not achieved (Draft Memo has been done)               | Memo for procurement of 12 Air Conditioners not approved          | Delay in approval of memorandum    | Expediate approval of memo | Approved memo         | Tech  |
| 3.3 COMMUNITY SERVICES |                                                                                                         |                                  |                                                            |                                                               |             |                                                               |                                                                         |                                                              |                                                                   |                                    |                            |                       |       |
| 3.3.1                  | To develop sustainable infrastructure networks which promotes economic                                  | Environmental Awareness Campaign | Number of environmental awareness and Educational programs | 16 environmental awareness and educational programs conducted | Operational | 12 environmental awareness campaigns and educational programs | Conduct 6 environmental awareness campaigns and                         | Target overachieved (8 environmental awareness campaigns and | 2 more environmental awareness campaigns and educational programs | Request for partnership with LEDET | None                       | Attendance Registers  | Comm  |

| NO:   | Measurable Objective                                                                                      | Programme      | KPI                                      | Baseline/status              | Budget      | Annual Target                                | Mid-year Target            | Mid-year Actual Performance                             | Variance           | Reason for variance | Corrective measure | Portfolio Of Evidence   | Dept |
|-------|-----------------------------------------------------------------------------------------------------------|----------------|------------------------------------------|------------------------------|-------------|----------------------------------------------|----------------------------|---------------------------------------------------------|--------------------|---------------------|--------------------|-------------------------|------|
|       | growth and improve quality of life                                                                        |                | to be conducted                          |                              |             | conducted by 30 June 2026                    | educational programs       | educational programs has been conducted)                | has been conducted |                     |                    |                         |      |
| 3.3.2 | To develop sustainable infrastructure networks which promotes economic growth and improve quality of life | Scholar Patrol | Number of scholar patrol to be conducted | 25 scholar patrols conducted | Operational | 20 scholar patrols conducted by 30 June 2026 | Conduct 10 scholar patrols | Target achieved (10 scholar patrols has been conducted) | None               | None                | None               | Scholar patrol Register | Comm |
| 3.3.3 | To develop sustainable infrastructure networks which promotes economic growth and improve quality of life | Speed Checks   | Number of speed checks conducted         | 40 speed checks conducted    | Operational | 40 Speed checks conducted by 30 June 2026    | Conduct 20 speed checks    | Target achieved (20 speed checks has been conducted)    | None               | None                | None               | Speed checks Register   | Comm |

| NO:   | Measurable Objective                                                                                      | Programme                | KPI                                                 | Baseline/s                           | Budget      | Annual Target                                                 | Mid-year Target                               | Mid-year Actual Performance                                     | Variance | Reason for variance | Corrective measure | Portfolio Of Evidence     | Dept |
|-------|-----------------------------------------------------------------------------------------------------------|--------------------------|-----------------------------------------------------|--------------------------------------|-------------|---------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------------------------|----------|---------------------|--------------------|---------------------------|------|
| 3.3.4 | To develop sustainable infrastructure networks which promotes economic growth and improve quality of life | Traffic summonses issued | Percentage of (section 56) traffic summonses issued | 1578 summonses issued                | Operational | 100% of traffic summonses (Section 56) issued by 30 June 2026 | 100% of traffic summonses (Section 56) issued | Target achieved (100% of traffic summonses (Section 56) issued) | None     | None                | None               | Traffic summonses Reports | Comm |
| 3.3.5 | To develop sustainable infrastructure networks which promotes economic growth and improve quality of life | Payment of AARTO fees    | Number of Payments AARTO fees facilitated           | 12 payment of AARTO fees facilitated | Operational | 12 payments of AARTO fees facilitated by 30 June 2026         | Facilitate 6 AARTO payments                   | Target achieved (6 AARTO payments facilitated)                  | None     | None                | None               | Fees Reports              | Comm |

| NO:   | Measurable Objective                                                                                      | Programme            | KPI                                      | Baseline/status          | Budget      | Annual Target                                        | Mid-year Target            | Mid-year Actual Performance                   | Variance | Reason for variance | Corrective measure | Portfolio Of Evidence | Dept |
|-------|-----------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------|--------------------------|-------------|------------------------------------------------------|----------------------------|-----------------------------------------------|----------|---------------------|--------------------|-----------------------|------|
| 3.3.6 | To develop sustainable infrastructure networks which promotes economic growth and improve quality of life | Payment of DLCA fees | Number of Payments DLCA fees facilitated | 12 payment of DLCA fees  | Operational | 12 payments of DLCA fees facilitated by 30 June 2026 | Facilitate 6 DLCA payments | Target achieved (6 DLCA payments facilitated) | None     | None                | None               | Fees Reports          | Comm |
| 3.3.7 | To develop sustainable infrastructure networks which promotes economic growth and improve quality of life | RTMC payments        | Number of RTMC payments facilitated      | 12 payments of RTMC fees | Operational | 12 payments of RTMC fees facilitated by 30 June 2026 | Facilitate 6 RTMC payments | Target achieved (6 RTMC payments facilitated) | None     | None                | None               | Fees Reports          | Comm |

| NO:   | Measurable Objective                                                                                      | Programme              | KPI                                            | Baseline/status                          | Budget      | Annual Target                                                       | Mid-year Target               | Mid-year Actual Performance                     | Variance | Reason for variance | Corrective measure | Portfolio Of Evidence | Dept. |
|-------|-----------------------------------------------------------------------------------------------------------|------------------------|------------------------------------------------|------------------------------------------|-------------|---------------------------------------------------------------------|-------------------------------|-------------------------------------------------|----------|---------------------|--------------------|-----------------------|-------|
| 3.3.8 | To develop sustainable infrastructure networks which promotes economic growth and improve quality of life | Calibration of VTS     | Number of Calibration of VTS done              | 1 calibration of VTS test equipment done | Operational | 01 calibration of VTS equipment done by 30 June 2026                | Calibrate 01 VTS              | Target achieved (1 VTS calibration done)        | None     | None                | None               | Calibration Report    | Comm  |
| 3.3.9 | To develop sustainable infrastructure networks which promotes economic growth and improve quality of life | Payment of Agency fees | Number of Agency fees facilitated for payments | 12 payment of Agency fee                 | Operational | 12 payments for Agency fees facilitated for payment by 30 June 2026 | Facilitate 06 Agency payments | Target achieved (6 Agency payments facilitated) | None     | None                | None               | Fees Reports          | Comm  |

| NO:    | Measurable Objective                                                                                      | Programme              | KPI                                                                     | Baseline/status                                            | Budget       | Annual Target                                                               | Mid-year Target                                             | Mid-year Actual Performance                                                   | Variance                    | Reason for variance                                                                                 | Corrective measure | Portfolio Of Evidence           | Dept |
|--------|-----------------------------------------------------------------------------------------------------------|------------------------|-------------------------------------------------------------------------|------------------------------------------------------------|--------------|-----------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------|--------------------|---------------------------------|------|
| 3.3.10 | To develop sustainable infrastructure networks which promotes economic growth and improve quality of life | Road safety Operations | Number of Road blocks held                                              | 12 Road blocks operations held                             | Operational  | 12 Road blocks held by 30 June 2026                                         | Conduct 06 roadblocks                                       | Target overachieved (10 roadblocks conducted)                                 | 4 more roadblocks conducted | Due to increased traffic violations prompting additional roadblocks and festive season enforcement. | None               | Road block Attendance Registers | Comm |
|        | To develop sustainable infrastructure networks which promotes economic growth and improve quality of life | EPWP Infrastructure    | Number of workers to be appointed through EPWP Infrastructure Programme | 200 People appointed through EPWP Infrastructure Programme | R8.010.00.00 | 200 workers appointed through EPWP Infrastructure Programme by 30 June 2026 | 200 workers appointed through EPWP Infrastructure Programme | Target achieved (200 workers appointed through EPWP Infrastructure Programme) | None                        | None                                                                                                | None               | Signed appointment Memo         | Tech |

| NO:    | Measurable Objective                                                                                      | Programme                      | KPI                                                                  | Baseline/status                                         | Budget       | Annual Target                                                            | Mid-year Target                                         | Mid-year Actual Performance                                               | Variance                                             | Reason for variance                              | Corrective measure                                            | Portfolio Of Evidence   | Dept |
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|        | To develop sustainable infrastructure networks which promotes economic growth and improve quality of life | EPWP Environmental and Culture | Number of workers to be appointed through EPWP Environmental Program | 150 people appointed through EPWP Environmental program | R6.345.00.00 | 150 workers appointed through EPWP Environmental program by 30 June 2026 | 150 people appointed through EPWP Environmental program | Target achieved (150 people appointed through EPWP Environmental program) | None                                                 | None                                             | None                                                          | Signed Appointment Memo | Comm |
| 3.3.12 | To develop sustainable infrastructure networks which promotes economic growth and improve quality of life | EPWP Social                    | Number of workers to be appointed through EPWP Social Program        | 8 people appointed through EPWP Social program          | R2.058.00.00 | 34 workers appointed through EPWP Social program by 30 June 2026         | 34 workers appointed through EPWP Social program        | Target not achieved (10 workers appointed through EPWP social program)    | 24 workers not appointed through EPWP social program | Other facilities are secured by private security | To wait for the new intake of EPWP on the next financial year | Signed appointment Memo | MM   |

| NO:                        | Measurable Objective | Programme | KPI | Baseline/s | Budget | Annual Target | Mid-year Target | Mid-year Actual Performance | Variance | Reason for variance | Corrective measure | Portfolio Of Evidence | Dept |
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|                            |                      |           |     |            |        |               |                 |                             |          |                     |                    |                       |      |
| NO:                        | Measurable Objective | Programme | KPI | Baseline/s | Budget | Annual Target | Mid-year Target | Mid-year Actual Performance | Variance | Reason for variance | Corrective measure | Portfolio Of Evidence | Dept |
|                            |                      |           |     |            |        |               |                 |                             |          |                     |                    |                       |      |
| 3.4 SOLID WASTE MANAGEMENT |                      |           |     |            |        |               |                 |                             |          |                     |                    |                       |      |

| NO:                               | Measurable Objective                         | Programme        | KPI                                                                       | Baseline/status                                          | Budget      | Annual Target                                                                               | Mid-year Target                                                             | Mid-year Actual Performance                                                                   | Variance | Reason for variance | Corrective measure | Portfolio Of Evidence | Dept |
|-----------------------------------|----------------------------------------------|------------------|---------------------------------------------------------------------------|----------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------|---------------------|--------------------|-----------------------|------|
| 3.4.1                             | Accessible basic and infrastructure services | Waste Management | Number of zones and town to have access to weekly refuse removal services | 4 wards (11, 12, 13 and 21) had access to refuse removal | Operational | 06 zones (A,B,C,D,E .F and 1 town CBA) have access to weekly refuse removal by 30 June 2026 | 06 zones (A,B,C,D, E.F and 1 town CBA) have access to weekly refuse removal | Target achieved (06 zones (A,B,C,D,E .F and 1 town CBA) have access to weekly refuse removal) | None     | None                | None               | Billing Report        | Comm |
| KPA 4: LOCAL ECONOMIC DEVELOPMENT |                                              |                  |                                                                           |                                                          |             |                                                                                             |                                                                             |                                                                                               |          |                     |                    |                       |      |

|     |                                                                   |                               |                                                                                    |                                                                                            |             |                                                                            |                                                                           |                                                                                             |                                     |      |                                         |                                             |                |
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| 4.1 | To Create An Enabling Environment For Sustainable Economic Growth | LED Forum                     | Number of LED Forums held                                                          | 4 LED Forums held                                                                          | Operational | 4 LED Forums held                                                          | 2 LED Forum held                                                          | Target achieved (2 LED Forum held)                                                          | None                                | None | None                                    | Invitation, Minutes and Attendance Register | Planning & LED |
| 4.2 | To Create An Enabling Environment For Sustainable Economic Growth | LIBRA                         | Number of Business Registration and Licensing adjudication committee meetings held | 4 Business Registration and Licensing adjudication committee meetings held by 30 June 2026 | Operational | 4 Business Registration and Licensing adjudication committee meetings held | 2 Business Registration and Licensing Adjudication Committee Meeting held | Target achieved (2 Business Registration and Licensing Adjudication Committee Meeting held) | None                                | None | None                                    | Invitation, Minutes and Attendance Register | Planning & LED |
| 4.3 | To Create An Enabling Environment For Sustainable Economic Growth | SMME Exposed to pop up market | Number of SMME's exposed to pop up market                                          | 4 SMME's exposed to pop up market by 30 June 2026                                          | Operational | 8 SMME's exposed to pop up market                                          | 2 SMME's exposed to pop up market                                         | Target overachieved (35 SMME'S exposed to pop-up market)                                    | The event was hosted locally by GGM | None | 33 more SMME'S exposed to pop-up market | Invitation, Attendance register             | Planning & LED |
| 4.4 | To Create An Enabling Environment For                             | Planning and LED awareness    | Number of Planning and LED Awareness                                               | 4 Planning and LED Awareness conducted                                                     | Operational | 4 Planning and LED Awareness conducted                                     | 2 Planning and LED awareness                                              | Target achieved (2 planning and LED                                                         | None                                | None | None                                    | Invitation, Attendance                      | Planning & LED |

|                            |                                                                 |                      |                                                       |                                                          |                 |                                                                        |                                                          |                                                                                 |          |                     |                    |                                                              |      |
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|                            | Sustainable Economic Growth                                     | to be conducted      |                                                       |                                                          | by 30 June 2026 | conducted                                                              | awareness conducted)                                     |                                                                                 |          |                     |                    | ance register                                                |      |
| NO:                        | Measurable Objective                                            | Programme            | KPI                                                   | Baseline/status                                          | Budget          | Annual Target                                                          | Mid-year Target                                          | Mid-year Actual Performance                                                     | Variance | Reason for variance | Corrective measure | Portfolio Of Evidence                                        | Dept |
| KPA 5: FINANCIAL VIABILITY |                                                                 |                      |                                                       |                                                          |                 |                                                                        |                                                          |                                                                                 |          |                     |                    |                                                              |      |
| 5.1                        | To improve financial management systems to enhance revenue base | Revenue Management   | Revenue enhancement strategy reviewed and implemented | Revenue enhancement strategy reviewed and implemented    | Operational     | Revenue enhancement strategy reviewed and implemented by 30 June 2026  | Report on Implementation of Revenue Enhancement Strategy | Target achieved (Report on Implementation of Revenue Enhancement Strategy done) | None     | None                | None               | Report on Implementation of the Revenue Enhancement Strategy | BTO  |
| 5.3                        | To improve financial management systems to enhance              | Budget and Reporting | Submit the Annual Financial statements to AG          | Annual Financial statements compiled and submitted to AG | Operational     | 2024/25 FY Annual Financial Statements compiled and submitted to AG by | Financial statements compiled and submitted to AG by 31  | Target achieved (Financial statements compiled and submitted to AG by           | None     | None                | None               | Copy of Annual Financial Statement                           | BTO  |

|     |                                                                 |                      |                                                                                                      |                                             |             |                                                                |                                                            |                                                                                    |      |      |      |                                 |            |  |
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|     | revenue base                                                    |                      |                                                                                                      |                                             |             | 31 August 2025                                                 | August 2025                                                | 31 August 2025                                                                     |      |      |      |                                 | statements |  |
| 5.4 | To improve financial management systems to enhance revenue base | Budget and Reporting | Number of section 71 reports submitted to Treasury within 10 working days after the end of the month | 12 Section 71 Reports submitted to Treasury | Operational | 12 Section 71 Reports submitted to Treasury for the 2025/26 FY | Submit 6 Section 71 reports to Treasury as per legislation | Target achieved (6 Section 71 reports was submitted to Treasury as per legislation | None | None | None | Proof of submission to Treasury | BTO        |  |



| N O: | Measurable Objective                                          | Programme               | KPI                                                                                   | Baseline/s tatus                                                        | Budget      | Annual Target                                                                                 | Mid-year Target                                                 | Mid-year Actual Performance                                                                          | Variance | Reason for variance | Corrective measure | Portfolio Of Evidence                                    | Dept |
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| 5. 5 | To improve financial management systems to enhance venue base | Supply Chain Management | Number of Quarterly UIF report/ Letter submitted to MEC for local government and AGSA | 2 Quarterly UIF letters/ report submitted on UIF identified per quarter | Operational | 4 Quarterly UIF report/ Letter submitted to MEC for local government and AGSA by 30 June 2026 | Submit 2 Quarterly UIF report on UIF identified to MEC and AGSA | Target achieved (2 Quarterly UIF letter/ report on UIF identified has been submitted to MEC and AGSA | None     | None                | None               | Proof of submission to MEC and AGSA                      | BTO  |
| 5. 6 | To improve financial management systems to enhance venue base | Supply Chain Management | Number of Quarterly SCM reports submitted to the MM per quarter                       | 4 Quarterly SCM reports submitted to MM                                 | Operational | 4 Quarterly SCM reports submitted to MM for the 2025/26 FY by 30 June 2026                    | Submit 2 SCM report to MM                                       | Target achieved (2 SCM reports submitted to MM)                                                      | None     | None                | None               | Quarterly SCM reports and MM's Acknowledgment of receipt | BTO  |

| N O:                                            | Measurable Objective                    | Programme        | KPI                                                                    | Baseline/s tatus                                                | Budget      | Annual Target                                                                                           | Mid-year Target                                             | Mid-year Actual Performance                                                               | Variance | Reason for variance | Corrective measure | Portfolio Of Evidence                           | Dept |
|-------------------------------------------------|-----------------------------------------|------------------|------------------------------------------------------------------------|-----------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------------------------------------|----------|---------------------|--------------------|-------------------------------------------------|------|
| 5. 7                                            | To improve financial management systems | Asset Management | Number of Quarterly Insurance Report submitted to Risk Management unit | 4 Quarterly Insurance reports submitted to Risk Management Unit | Operational | 4 Quarterly Insurance reports submitted to Risk Management Committee for the 2025/26 FY by 30 June 2026 | Submit 2 quarterly Insurance report to Risk Management Unit | Target achieved (2 quarterly Insurance report has been submitted to Risk Management Unit) | None     | None                | None               | Insurance Report & Proof of submission          | BTO  |
| 5. 8                                            | To improve financial management systems | Asset Management | Number of Quarterly Assets Management Report submitted to MM           | 4 Quarterly asset report developed                              | Operational | 4 Quarterly Assets management reports to be submitted to MM for the 2025/26 FY by 30 June 2026          | Submit 2 quarterly Asset management report to MM            | Target achieved (2 quarterly asset management report has been submitted to MM)            | None     | None                | None               | Asset Management Report and proof of submission | BTO  |
| KPA 6: GOOD GOVERNANCE AND PUBLIC PARTICIPATION |                                         |                  |                                                                        |                                                                 |             |                                                                                                         |                                                             |                                                                                           |          |                     |                    |                                                 |      |

| N<br>O: | Measurable<br>Objective                                                                                                   | Programme                       | KPI                                                                        | Baseline/s<br>status                                                 | Budget      | Annual<br>Target                                                                                 | Mid-<br>year<br>Target                                                                               | Mid-<br>year<br>Actual<br>Performance                                                                  | Variance | Reason<br>for<br>variance | Corrective<br>measure | Portfolio<br>Of<br>Evidence                                          | Dept           |
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| 6.1     | To improve financial management systems to enhance venue base                                                             | Budget and Reporting            | Obtaining Unqualified Audit Opinion with no other matters                  | Obtaining Unqualified Audit Opinion                                  | Operational | Obtaining Unqualified Audit Opinion with no other matters for the 2024/25 FY by 30 November 2025 | Obtaining Unqualified Audit Opinion with no other matters for the 2024/25 FY                         | Target achieved (Unqualified Audit Opinion with no other matters has been obtained for the 2024/25 FY) | None     | None                      | None                  | AGSA Audit Report                                                    | BTO            |
| 6.2     | To develop governance structures and systems that will ensure effective public consultation and organizational discipline | Integrated Development Planning | Review the IDP for 2025/2026 and development of 2026/27 IDP financial year | Reviewed IDP for 2023/2024 and developed 2024/25 IDP financial year) | Operational | Review the IDP for 2025/2026 and development of 2026/27 IDP financial year by 31 May 2026        | Development and adoption by Council of IDP process plan and Development of analysis phase of IDP and | Target achieved (IDP process plan has been developed and adopted by council and analysis phase of      | None     | None                      | None                  | Council Resolution (Adopted Process Plan), and Draft Analysis phase( | Planning & LED |

| N O: | Measurable Objective                                                                                                      | Programme       | KPI                                                   | Baselines/ status                               | Budget      | Annual Target                                                 | Mid-year Target                               | Mid-year Actual Performance                                     | Variance                     | Reason for variance                                      | Corrective measure                                   | Portfolio Of Evidence           | Dept |
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|      |                                                                                                                           |                 |                                                       |                                                 |             |                                                               | conduct strategic planning                    | IDP has been developed and strategic planning conducted)        |                              |                                                          |                                                      | Chap (er)                       |      |
| 6. 2 | To develop governance structures and systems that will ensure effective public consultation and organizational discipline | Risk Management | Number of risk management committee meeting conducted | 4 Risk management Committee meeting held        | Operational | 4 Risk management Committee meeting conducted by 30 June 2026 | 2 Risk management Committee meeting conducted | Target achieved (2 Risk management Committee meeting conducted) | None                         | None                                                     | None                                                 | Minutes and Attendance Register | MM   |
| 6. 3 | To develop governance structures and systems that will ensure effective public                                            | Risk Management | % of risk implemented (Strategic and Operational)     | 59% (136/236) of risk implemented Strategic and | Operational | 100% of strategic risk implemented by 30 June 2026            | 100% of strategic risk implemented            | Target not achieved (82% (93/114) of risk implementation)       | 18% could not be implemented | Delay in appointment of by-law enforcers, development of | Appointment of by-law enforcers, ongoing engagements | Updated Risk register           | MM   |

| N<br>O: | Measurable<br>Objective                                                                                                    | Programme            | KPI                                                                           | Baseline/s<br>tatus                                                                                    | Budget      | Annual<br>Target                                                                                    | Mid-<br>year<br>Target                                                           | Mid-<br>year<br>Actual<br>Perform<br>ance                                                               | Variance                                                                                | Reason<br>for<br>variance                                                                                                                                                  | Corrective<br>measures                                                          | Portfolio<br>Of<br>Evidence                    | Dept |
|---------|----------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------|------|
|         | consultation<br>and<br>organizational<br>discipline                                                                        |                      |                                                                               | Operational                                                                                            |             |                                                                                                     |                                                                                  | (strategic<br>and<br>operational)                                                                       |                                                                                         | ToR,<br>demolishing<br>illegal<br>structures,<br>negotiations<br>with<br>traditional<br>authority<br>to<br>release<br>land<br>and<br>completion<br>of<br>landfill<br>site. | with<br>traditional<br>leaders<br>and<br>utilization<br>of<br>landfill<br>site. |                                                |      |
| 6.4     | To develop<br>governance<br>structures<br>and systems<br>that will<br>ensure<br>effective<br>public<br>consultation<br>and | Internal<br>Auditing | % of<br>findings<br>resolved<br>in the<br>Internal<br>Audit<br>Action<br>Plan | 60.45% of<br>findings<br>(133 out of<br>220)<br>resolved in<br>the Internal<br>Audit<br>action<br>Plan | Operational | 100% of<br>findings<br>resolved<br>in the<br>Internal<br>Audit<br>Action<br>Plan by 30<br>June 2026 | 100% of<br>findings<br>resolved<br>in the<br>Internal<br>Audit<br>Action<br>Plan | Target<br>not<br>achieved<br>(89% of<br>findings<br>resolved<br>(235/26)<br>in the<br>Internal<br>Audit | 12% of<br>findings<br>not<br>resolved<br>in the<br>Internal<br>Audit<br>Action<br>Plan) | Some<br>findings<br>were<br>raised<br>during<br>the<br>quarter<br>and<br>were still                                                                                        | Continuous<br>follow<br>ups                                                     | Updated<br>Internal<br>Audit<br>Action<br>Plan | MM   |



| N O: | Measurable Objective                                                                                                      | Programme         | KPI                                                                | Baseline/s tatus                                                  | Budget      | Annual Target                                                       | Mid-year Target                                           | Mid-year Actual Performance                                                     | Variance                                                  | Reason for variance                                                       | Corrective measure                                                        | Portfolio Of Evidence            | Dept |
|------|---------------------------------------------------------------------------------------------------------------------------|-------------------|--------------------------------------------------------------------|-------------------------------------------------------------------|-------------|---------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------------|------|
|      | organizational discipline                                                                                                 |                   |                                                                    |                                                                   |             |                                                                     |                                                           | Action Plan.                                                                    |                                                           | in progress                                                               |                                                                           |                                  |      |
| 6. 5 | To develop governance structures and systems that will ensure effective public consultation and organizational discipline | Internal Auditing | % of findings resolved in the AG(SA) Action Plan                   | 26% of findings (15 out of 57) resolved in the AG(SA) Action Plan | Operational | 100% of findings resolved in the AG(SA) Action Plan by 30 June 2026 | 100% of findings resolved in the AG(SA) Action Plan       | Target not achieved (95% (54/57) of findings resolved in the AG(SA) Action Plan | 5% of findings not resolved in the AG(SA) Action Plan     | Delays in updating the progress in the National portal                    | Remainder to all departments to update the progress made on the NT portal | Updated Audit Action Plan        | MM   |
| 6. 6 | To develop governance structures and systems that will ensure effective public consultation and organizational discipline | Internal Auditing | Number of Audit and Performance Audit Committee meetings conducted | 9 Audit and Performance Committee meetings held                   | Operational | 4 Audit and Performance Committee meeting conducted by 30 June 2026 | 2 Audit and Performance Committee meeting to be conducted | Target overachieved (5 Audit and Performance Committee meeting has been         | 3 more Audit and Performance Committee meeting conducted. | There was a need to hold special Audit and Performance Committee meeting. | None                                                                      | Attendance Register, and Minutes | MM   |

| N O: | Measurable Objective                                                                                                      | Programme         | KPI                                                                                                        | Baseline/s tatus                                | Budget      | Annual Target                                                                                      | Mid-year Target                                                                   | Mid-year Actual Performance                                                                         | Variance | Reason for variance | Corrective measure | Portfolio Of Evidence                 | Dept |
|------|---------------------------------------------------------------------------------------------------------------------------|-------------------|------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------|---------------------|--------------------|---------------------------------------|------|
| 6. 7 | To develop governance structures and systems that will ensure effective public consultation and organizational discipline | Internal Auditing | Number of Audit and Performance Audit Committee Reports developed and submitted to Council by 30 June 2026 | 4 Audit and Performance Audit Committee Reports | Operational | 4 Audit and Performance Audit Committee Reports developed and submitted to Council by 30 June 2026 | 2 Audit and Performance Audit Committee Reports submitted to council for approval | Target achieved (2 Audit and Performance Audit Committee Reports submitted to council for approval) | None     | None                | None               | Report to Council, Council Resolution | MM   |

| N<br>O: | Measurable<br>Objective                                                                                                   | Programme                                   | KPI                                                                                                                                                     | Baseline/s<br>tatus           | Budget      | Annual<br>Target                                                                                                                                                 | Mid-<br>year<br>Target                                                                                                             | Mid-<br>year<br>Actual<br>Perform<br>ance                                                                                                              | Variance                                                                                                                              | Reason<br>for<br>variance                                                                    | Corrective<br>measures                                                     | Portfolio<br>Of<br>Evidence                     | Dept                |
|---------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-------------------------------------------------|---------------------|
| 6.8     | To develop governance structures and systems that will ensure effective public consultation and organizational discipline | Promote community and environmental welfare | Number of activities conducted on special programs (Disability awareness, women's month, youth programmes, Older persons, men's forum and HIV and Aids) | 21 Special Programs organized | Operational | 24 activities conducted on special programs (Disability awareness, women's month, youth programmes, Older persons, men's forum and HIV and Aids) by 30 June 2026 | 12 special programs conducted (Disability awareness, women's month, youth programmes, Older persons, men's forum and HIV and Aids) | Target not achieved (7 special programs conducted (Disability awareness, women's month, youth programmes, Older persons, men's forum and HIV and Aids) | 5 special programs not conducted (Disability awareness, women's month, youth programmes, Older persons, men's forum and HIV and Aids) | Municipal programmes clashed with other special programmes from other sectors of government. | additional special programmes will be implemented during the third quarter | Invitations, Programme and Attendance Registers | Office of the Mayor |
| 6.9     | To develop governance structures                                                                                          | Newsletter                                  | Number of Rito newsletters                                                                                                                              | 2 Rito newsletter produced    | Operational | 4 Rito newsletter edition                                                                                                                                        | 2 Rito newsletters                                                                                                                 | Target achieved (2 Rito)                                                                                                                               | None                                                                                                                                  | None                                                                                         | None                                                                       | Rito Newsletter                                 | Office of the Mayor |

| N<br>O:                  | Measurable<br>Objective                                                                                                   | Programme                    | KPI                                              | Baseline/s<br>status                     | Budget      | Annual<br>Target                                       | Mid-<br>year<br>Target                          | Mid-<br>year<br>Actual<br>Performance                                   | Variance | Reason<br>for<br>variance | Corrective<br>measure | Portfolio<br>Of<br>Evidence | Dept                |
|--------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------|--------------------------------------------------|------------------------------------------|-------------|--------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------|----------|---------------------------|-----------------------|-----------------------------|---------------------|
|                          | and systems that will ensure effective public consultation and organizational discipline                                  |                              | rs to be produced                                |                                          |             | produced by 30 June 2026                               | edition to be produced                          | newsletters edition not produced)                                       |          |                           |                       | Editions                    |                     |
| 7.<br>10                 | To develop governance structures and systems that will ensure effective public consultation and organizational discipline | Customer Satisfaction Survey | Number of Customer Satisfaction Survey conducted | 1 Customer satisfaction Survey conducted | Operational | Conduct 1 Customer satisfaction Survey by 30 June 2026 | Conduct 1 Customer satisfaction Survey reviewed | Target achieved (1 Customer satisfaction Survey conducted and reviewed) | None     | None                      | None                  | Reports and Questionnaires  | Office of the Mayor |
| 6.1 Public Participation |                                                                                                                           |                              |                                                  |                                          |             |                                                        |                                                 |                                                                         |          |                           |                       |                             |                     |

| N                                 | Measurable Objective                                                                                                      | Programme              | KPI                                                                            | Baseline/s                                    | Budget      | Annual Target                                                                          | Mid-year Target                                          | Mid-year Actual Performance                                                          | Variance | Reason for variance | Corrective measure | Portfolio Of Evidence                                   | Dept                |
|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------|-----------------------------------------------|-------------|----------------------------------------------------------------------------------------|----------------------------------------------------------|--------------------------------------------------------------------------------------|----------|---------------------|--------------------|---------------------------------------------------------|---------------------|
| 6.1.1                             | To develop governance structures and systems that will ensure effective public consultation and organizational discipline | Public Participation   | Number of imbizos to be conducted                                              | 4 imbizos held                                | Operational | 4 imbizos to be conducted by 30 June 2026                                              | 2 imbizos to be conducted                                | Target achieved (2 imbizos conducted)                                                | None     | None                | None               | Invitation, Attendance Register and Programme           | Office of the Mayor |
| <b>6.2 PERFORMANCE MANAGEMENT</b> |                                                                                                                           |                        |                                                                                |                                               |             |                                                                                        |                                                          |                                                                                      |          |                     |                    |                                                         |                     |
| 6.2.1                             | To develop governance structures and systems that will ensure effective public consultation and organizational discipline | Performance Management | Number of institutional performance reports developed and submitted to Council | 4 institutional performance reports developed | Operational | 4 Institutional performance reports developed and submitted to Council by 30 June 2026 | 2 Institutional performance report and submit to council | Target achieved (2 Institutional performance report has been compiled and submitted) | None     | None                | None               | Institutional Performance Report and Council Resolution | MM                  |

| N                                | Measurable Objective                                               | Programme                | KPI                                                                        | Baseline/s                                 | Budget      | Annual Target                                                                      | Mid-year Target                                                    | Mid-year Actual Performance                                                    | Variance                                 | Reason for variance                                                 | Corrective measure | Portfolio Of Evidence              | Dept |
|----------------------------------|--------------------------------------------------------------------|--------------------------|----------------------------------------------------------------------------|--------------------------------------------|-------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------|--------------------|------------------------------------|------|
|                                  |                                                                    |                          |                                                                            |                                            |             |                                                                                    |                                                                    | Mid to council)                                                                |                                          |                                                                     |                    |                                    |      |
| <b>6.3 SPORTS AND RECREATION</b> |                                                                    |                          |                                                                            |                                            |             |                                                                                    |                                                                    |                                                                                |                                          |                                                                     |                    |                                    |      |
| 6.3.1                            | To promote Arts, Culture and Heritage within the community members | Arts and Culture Support | Number of Arts, Culture Festival and Heritage Day Celebration to be hosted | 1 Arts, Culture and Heritage Festival held | Operational | 1 Arts, Culture Festival and Heritage Day Celebration to be hosted by 30 June 2026 | 1 Arts, Culture Festival and Heritage Day Celebration to be hosted | Target achieved (1 Arts, Culture Festival and Heritage Day Celebration hosted) | None                                     | None                                                                | None               | Invitation and Attendance Register | Comm |
| 6.3.2                            | To develop Sports programmes within the community members          | Sport Development        | Number of sports development events conducted                              | 1 Sports Development event coordinated     | Operational | 1 sports development event conducted and capacity building sports workshop         | 1 Capacity Building Sports workshop                                | Target overachieved (2 Capacity Building Sports workshop)                      | 1 more Capacity Building Sports workshop | Due to integration of sports skills learned by ward councillors and | None               | Attendance register                | Comm |

| N O:                | Measurable Objective                                                                                                      | Programme                    | KPI                                                | Baseline/s status                           | Budget      | Annual Target                                               | Mid-year Target                                                           | Mid-year Actual Performance                                                                      | Variance                                    | Reason for variance                                                                            | Corrective measure | Portfolio Of Evidence | Dept |
|---------------------|---------------------------------------------------------------------------------------------------------------------------|------------------------------|----------------------------------------------------|---------------------------------------------|-------------|-------------------------------------------------------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------|--------------------|-----------------------|------|
|                     |                                                                                                                           |                              |                                                    |                                             |             | by 30 June 2026                                             |                                                                           |                                                                                                  |                                             | committees with everyday life and professional career through individuals towards empowerment. |                    |                       |      |
| 6.4 LIBRARY PROGRAM |                                                                                                                           |                              |                                                    |                                             |             |                                                             |                                                                           |                                                                                                  |                                             |                                                                                                |                    |                       |      |
| 6.4.1               | To develop governance structures and systems that will ensure effective public consultation and organizational discipline | Library Outreach and Program | Number of library outreach and awareness conducted | 14 Library outreach and awareness conducted | Operational | 13 Library outreach and awareness conducted by 30 June 2026 | Conduct 4 Library outreach and awareness and 1 Library Readathon outreach | Target overachieved (4 Library outreach and awareness conducted and 2 Library Readathon outreach | 1 more Library Readathon outreach conducted | Due to more number of schools interested and awarding of desirable incentives encourage        | None               | Attendance Registers  | Comm |

| N<br>O: | Measurable<br>Objective | Programme | KPI | Baseline/s<br>tatus | Budget | Annual<br>Target | Mid-<br>year<br>Target | Mid-<br>year<br>Actual<br>Perform<br>ance | Variance | Reason<br>for<br>variance                                          | Correcti<br>ve<br>measur<br>e | Portfo<br>lio Of<br>Evide<br>nce | Dept |
|---------|-------------------------|-----------|-----|---------------------|--------|------------------|------------------------|-------------------------------------------|----------|--------------------------------------------------------------------|-------------------------------|----------------------------------|------|
|         |                         |           |     |                     |        |                  |                        | conduct<br>ed)                            |          | ging<br>more<br>schools<br>to<br>participa<br>te from<br>all wards |                               |                                  |      |

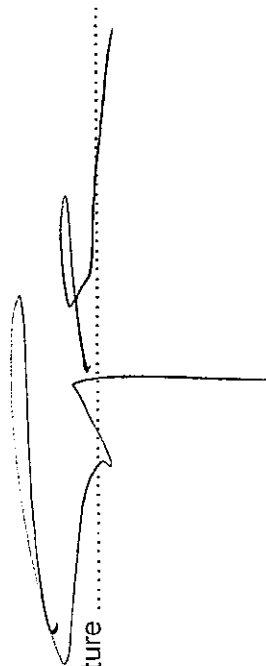
## CHAPTER 5: MUNICIPAL MANAGER 'S QUALITY CERTIFICATION

I **KHOZA VUSI DUNCAN** the Municipal Manager of Greater Giyani Municipality, hereby certify that:

Section 72 report ending 31 December 2025 on implementation of the IDP/Budget and state of affairs of the Municipality for the year 2025/26 is in accordance with **Municipal Finance Management Act and Regulations** made under the act.

Print Name: **KHOZA VUSI DUNCAN**

The Municipal Manager of Greater Giyani Municipality LIM331

Signature .....  


23/01/2026